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1988

• *Weber* •
COUNTY FAIR

AUGUST 9-12, 2023

Weber County Fair

August 9 - 12, 2023

IMPORTANT ENTRY INFORMATION

DEPARTMENT	Page #	Entry Fee	Entry Day or Deadline	Show Date(s)	Release Date
4-H Indoor Exhibits	24	No entry fee	July 28	August 9 - 12	August 14
Bucket Calf	30	\$ 10	July 14	August 9	August 12
Craft Arts	20	Adult \$3 Youth \$1	August 7	August 9 - 12	August 14
Crops	22	Adult \$3 Youth \$1	August 8	August 9 - 12	August 14
Dairy	36	\$10	August 4	August 11	August 12
Fine Arts	19	Adult \$3 Youth \$1	August 7	August 9 - 12	August 14
Flowers and Plants	21	Adult \$3 Youth \$1	August 8	August 9 - 12	August 14
Heifer	30	\$10	July 31	August 10	August 12
Home Arts Fabric, Food, Needle, Quilts	12	Adult \$3 Youth \$1	August 7 August 8 Food	August 9 - 12	August 14
Horse Shows					
All Breed	32	\$12/Class, \$10/Youth Class	August 4	August 12	No overnight stays
Draft Horse Bonanza	33	<i>Cancelled</i>			
Fiesta 4-H	31	\$20	August 4	August 9	
Intermediate Draft Horse	33	<i>Cancelled</i>			
Jr. Posse	31	\$20	August 4	August 10	
Peewee Goat	36	\$5	August 1	August 9	August 9
Photography	18	Professional \$4 Pro Am \$3 Amateur \$2 Youth \$1	August 7	August 9 - 12	August 14
Poultry	34	\$5	August 2	August 9 - 12	August 12
Rabbits	34	\$5	August 4	August 9 - 12	August 12
Rodeo	2	To enter, call Ben German @ (801) 540-6233	August 1 after 6 p.m.	August 9	NA
Table Settings	12	Adult \$3 Youth \$1	August 8	August 9 - 12	August 14

Fair Dates and Hours

DAY PASSES

Family Pass (2 adults & 4 students or children OR 4 adults)	\$30
Adult (18-61)	\$10
Student (13-17) / Senior Citizen (62+)	\$8
Children (6-12)	\$6
Children 5 & under	FREE

SEASON PASSES

Adult (18-61)	\$30
Student (13-17) / Senior Citizen (62+)	\$24
Children (6-12)	\$18
Children 5 & under	FREE

BULLFIGHTS

(bullfight ticket includes fair admission)

General Admission (13+)	\$20
Children (6-12)	\$15
Children 5 & under	FREE

DEMOLITION DERBY

(derby ticket includes fair admission)

Advanced tickets

(purchased by 5 p.m. on Aug. 2)

Premium Reserved - west side	\$30
Reserved - east side	\$25

Tickets

(purchased after 5 p.m. on Aug. 2)

Premium Reserved - west side	\$35
Reserved - east side	\$30

The Weber County Fair will run August 9 - 12. The Fair will open each day at 11 a.m. and close at 11 p.m., although the Exhibit Hall will close each night at 10 p.m. The barn gate will open each morning at 6 a.m. A barn pass will be required to park and use the barn gate.



Tax & Fees Included

For ticketing information, please call (801) 399-8267.

Daily Promotions

AUGUST 9

WEDNESDAY

\$2 admission with a nonperishable food donation

AUGUST 10

THURSDAY

Free admission with coloring contest (12 & under)
\$2 admission with a school supply donation

FREE ADMISSION
MILITARY & FIRST RESPONDERS

All military personnel and first responders (police, firefighters, EMS) will receive free fair admission for self and one other guest by showing appropriate identification.



Table Of Contents

Major Entertainment 06

Commissioners & Advisory Board 08

Miss Weber County 09

General Rules & Guidelines 10

Community Booths..... 11

Special Contests 12

Table Settings 12

Barn Quilts 12

Fabric Arts..... 13

Food Arts 14

Needle Arts..... 16

Quilted Arts 18

Photography 19

Fine Arts 20

Craft Arts 21

Flowers and Plants 21

Crops..... 22

Weber County 4-H 24

Junior Livestock 30

Breeding Heifer Show..... 30

Bucket Calf 30

Dairy Show 36

Peewee Goat Show 36

HORSE SHOWS

 Fiesta Fun 4-H Horse Show 31

 Jr. Posse Horse Show 31

 Open All-Breed Horse Show 32

 Horse Pulls 33

Poultry..... 34

Rabbits 34

Entry Forms..... 38



Major Entertainment

WEDNESDAY, AUGUST 9

\$2 admission with a nonperishable food donation to Catholic Community Services



RODEO

7 p.m. | Outdoor Stadium

THURSDAY, AUGUST 10

\$2 admission with a school supply donation

Free admission with coloring contest (12 & under)



LADIES' NIGHT CONCERT: TANNER ADELL & ROBYN OTTOLINI

7 p.m. | Grandstand



FREE ADMISSION

FRIDAY, AUGUST 11



HORSE PULLS

6 p.m. | Riding Arena



BULLFIGHTS

7 p.m. | Outdoor Stadium

SATURDAY, AUGUST 12



JR. LIVESTOCK AUCTION

9 a.m. | Golden Spike Arena



DEMOLITION DERBY

7 p.m. | Outdoor Stadium

ATTRACTIONS & GROUNDS ENTERTAINMENT

Hypnotist Shows

Petting Farm

Wooden Creations

Mechanical Bull

Antique Tractors

Local Entertainment

Bungee Trampoline

Magician Shows

Rockwall

SeaQuest

Oreo Exhibit

BMX Show

Trampoline Show

Magical Celebrations

Stilt Circus

WEBER COUNTY COMMISSIONERS



James H. "Jim" Harvey
COMMISSIONER



Sharon Bolos
COMMISSIONER



Gage Froerer
COMMISSIONER

WEBER COUNTY FAIRGROUNDS ADVISORY BOARD



Teddy Anderson



**Sheriff
Ryan Arbon**



Naomi Brower



Tiffany Christiansen



Susan Clontz



Tom Close



Jeremy Dearden



Lee Dickmore



**Mayor
Dale Fowers**



**Korry Green
Chair**



Shae Hill



Sharlan Holmes



Sgt. Brandon Miles



**Rich Koski
Vice Chair**



Mike Mathieu



Lora Parker



**Connie Robinson
Vice Chair**



Mille Stewart



Monte Stewart



David Widdison

Miss Weber County

SCHOLARSHIP PROGRAM



Maddison Wilde
1st Runner-up



Savannah Lyle
Miss Weber County



Anna Johnson
2nd Runner-up

2024 Miss Weber County Competition

Date TBD | Peery's Egyptian Theater

misswebercounty.org |   @misswebercounty

GENERAL RULES & GUIDELINES

ENTRIES

Competition is open to Weber County residents only, unless otherwise stipulated in department rules.

1. Competition at the Weber County Fair is governed by these general rules and by each department rules.
2. There must be three entries in a class to pay premiums. If there are not three entries in a class, classes can be paid in combined classes, or not at all.
3. Entry forms, complete and properly filled out, must be submitted for all departments on or before the deadline specified. Mail to Weber County Fair, 1000 North 1200 West, Ogden, Utah 84404. Exhibits will not be accepted if entry forms have not been post-marked by deadline. A returned check will incur a returned check fee.
4. All entries must be submitted on entry forms furnished by the Weber County Fair and by the rules listed in each department. No refunds will be given on entry fees.
5. Unless otherwise provided, animals or articles can be entered only by their owner or producer. Any attempt to perpetrate fraud by misrepresentation will bar the specimen from competing for any premium. Department superintendents may remove from the grounds any exhibit that is falsely entered or which may be deemed unsuitable or objectionable.
6. Any article eligible to enter, not enumerated in the premium list, will be entered in its appropriate class, but no premium shall be awarded unless by special action of the board.
7. If it is necessary for an exhibitor to send an exhibit by freight or express, it must be sent prepaid, and no signature required, to the Weber County Fair, 1000 North 1200 West, Ogden, Utah 84404.

PREMIUMS

All prizes will be awarded at the earliest possible time after judging. Premiums will be distributed during the fair, Wednesday through Thursday from 2 p.m. - 10 p.m., Friday from 2 p.m. - 11 p.m., and Saturday from 11 a.m. - 11 p.m. at the premium bank located in the Northwest corner of the Golden Spike Arena. Premium money may be collected from 10 a.m. - 5 p.m., Monday - Friday after the Fair until August 31. Money not collected by August 31 will be forfeited. **NO EXCEPTIONS!** Picture ID of exhibitor is required. If picture ID is not available, the exhibitor's guardian will be required to collect premium money.

JUDGING

1. No judge will be allowed to exhibit in the department in which he/she is acting as a judge.
2. A judge should not be allowed to judge exhibits entered by a member of his or her immediate family. The judge should notify the department superintendent prior to judging if this situation occurs.
3. Judges must avoid contact with the exhibitors and will refuse to hear the merits or demerits of exhibits by anyone. They must, if an attempt be made by an exhibitor to interfere or influence their decision, report the fact at once to the department superintendent.
4. Premiums offered by the fair cannot be changed by any judge or superintendent, and no extra premiums can be awarded.
5. Judges must not award prizes to an unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given to any animal or article that is not deserving. This rule must be strictly adhered to whether or not there is competition.
6. The judges and persons acting as clerks to the judge must use special care after the award has been made, to see that the name is properly entered in the record book and on the premium voucher, for it is upon this entry that the payment of premium is made.
7. The judge, superintendent, or clerk, recording the awards of the department, must sign the record book and premium voucher at the close of each class immediately after all awards in said class have been made.

8. The entry clerks shall under no circumstances allow the award records to go from their possession, or to be inspected by anyone, except authorized officers until entries of judges' decisions have been made, the records audited and closed.
9. The judge should read the general rules and all special rules under the heading of the department or class in which they are to serve, and especially note and mark those rules bearing on the classes to adjudicate by them. Ignorance of rules is inexcusable with a judge
10. Objection to any person serving as judge must be made to the Fair Director in writing prior to any award made, giving good and sufficient reason thereof.
11. If a protest or grievance is made, it should be made in writing to the Fair Director, along with a \$50 cash deposit. It will then be taken to the board for a ruling. If the protest or grievance is not sustained, the deposit will be forfeited.
12. If it be ascertained that any exhibitor has, in an ungentle-manly manner, taken exception to the judgment or ruling of a judge, employee, or any official of the Weber County Fair, or the board, can bar the said person from competing for a premium or exhibiting on the grounds until he has made proper apology and is reinstated by the board.

PARTICIPANT TICKETS

Fair participants are eligible to purchase passes at a discount. Please refer to department and division rules for information. To purchase participant passes, ID and entry form receipts are needed. Participant tickets will be available at the Golden Spike Arena Box Office at the time of entry. Participant tickets **MUST** be purchased on or before August 8 by 5 p.m.

CONCESSIONS & COMMERCIAL EXHIBITORS

1. Items that aren't allowed to be sold at the Weber County Fair are: play or candy cigarettes, silly string (or spray), stink bombs, bumper stickers, cigarette lighters, tobacco or tobacco related products, e-cigarettes, vaping products, CBD products, and any non-FDA approved nicotine product.

2. The board reserves the right to remove from the grounds any sign, banner, or advertising matter of any kind which may be unsuitable or objectionable without assigning reasons thereof.
3. Concessionaires must comply with state, county, and city food and health requirements. All deliveries of supplies must be made one hour before fair opens.
4. The booth, stand, or tent, erected by the concessionaire, must be such a nature as to meet the approval of the board and the Food and Beverage Manager.
5. Any special electrical wiring or connections to utilities will need prior approval of the fair maintenance.
6. Any approved changes will be done by the exhibitor or concessionaire at no cost to the fair. The exhibitor or concessionaire must restore the building to original form before vacating.
7. Patrons should not deface the grounds, buildings, tents, or exhibitors booths.
8. No fires or flammable materials are allowed on the fairgrounds without approval from the Fire Marshall.
9. Patrons shall not remove Weber County property from the buildings and grounds.
10. No carry-in coolers or outside food and beverage of any kind will be allowed.
11. Smoking and e-cigarettes are allowed in designated smoking areas ONLY!

LIABILITY OF EXHIBITORS/ GENERAL PUBLIC

In no case shall the Weber County Fair, or any of its officers, be held responsible for damages in any loss, damage, injury, death, disability by disease, from theft, from any other cause to any such property, or to any person at the Weber County Fairgrounds. The Weber County Fair hereby does not assume any responsibility for the safety of any property brought upon the Weber County Fairgrounds. While the fair personnel will exercise all reasonable precautions, any property displayed is done at the owner's risk.

Fair management reserves the right to expel from the grounds any person(s) who violate any of the general or special department rules.

Those associated with an exhibit are not allowed to have alcohol beverages in their exhibit area.

GENERAL PUBLIC

1. Management reserves the right to remove from the grounds any persons distributing advertising material, political flyers, or conducting private business that does not have an authorized lease agreement.
2. Any member of the visiting public who feels they have been mistreated by fair personnel, exhibitors, food concession personnel, or other, shall submit, in writing, a detailed summary of their complaint for action by fair management and the board.
3. Any member of the visiting public involved in any type of accident while on the fairgrounds shall contact the Golden Spike Events Center and request that an official accident report be filled out by a staff member.
4. No dogs, bicycles, scooters, roller blades, motorcycles, or non-approved golf cars will be allowed on the fairgrounds without written approval from fair management.
5. Any member of the visiting public purchasing merchandise or entering into contracts with commercial, education, or non-profit exhibitors is responsible for his/her own transactions. The Weber County Fair and its board will not assume responsibility for faulty merchandise or for agreements entered into by a patron.
6. If fairgoers return items purchased by vendors, they are expected to have an entrance ticket to enter. Entrance will not be permitted otherwise.

4. A tarp or covering that will protect against discoloration, should be used if using material on the floor.
5. Each booth space will be 8' across the front, 8' deep; and 8' tall. It is a pipe and drape frame. No other booth supplies will be provided. Do not plan to use drape for hanging things.
6. Signs will be provided for each participating community booth. If you want to use your own sign, please indicate that at time of signing up.
7. Booth set up; Tuesday, August 8 between 6 p.m. and 8 p.m. NO EXCEPTIONS! Booth space will be given out on a first come basis.
8. Booth take down: Monday, August 14 between 6 p.m. – 8 p.m. NO EXCEPTIONS! If you are unable to pick up your display, please arrange to have someone do it for you!
9. The fair is not responsible for articles left or lost.
10. Power will be available, however, you must provide your own extension cords.
11. Only minimum security is provided, so exhibitors are urged to use discretion regarding valuable items in the booth.
12. All rules must be adhered to (including booth size). Failure to do so will disqualify a booth from being judged.
13. Booths should depict your community.

JUDGING

Judging will take place prior to the opening of the fair. Judging is closed to the public.

AWARDS

First Place: Blue Rosette
Second Place: Red Rosette
Third Place: White Rosette

Each community that participates will receive a stipend of \$75 to help defray costs. Ribbons will be posted on booths prior to fair opening. All stipend money will be signed for at booth set up. The fair will be offering the "People's Choice Community Booth" award. Come cast your vote for your favorite Community Booth. The award will be given Saturday, August 12, at 4 p.m.

COMMUNITY BOOTHS

Superintendent: Susan Clontz
(801) 710-0257

Community booths are a great way to share your city or community with everyone and show them what you're all about.

GENERAL RULES

1. Only one booth per city/community.
2. Submit names of those doing booths to Susan. Names are needed as soon as possible to plan booth space. Absolute deadline is July 28 by 5 p.m.
3. Decorations in booth should be of fire-resistant or non-flammable materials (call local fire department on how to make items fire resistant or non-flammable).

SPECIAL CONTESTS

Superintendent: Robyn Bitton
(801) 668-0991
robynbarton@hotmail.com

ENTRY INFORMATION

1. No charge for contests.
2. Registration will be one half hour before contest.
3. No contestant can compete against himself/herself – only one entry per person.
4. Contestants must be in the contest canopy at time of contest.
5. Superintendent reserves the right to refuse entries that do not meet established entry criteria.
6. Special Contests are subject to change at the discretion of the superintendent.

Wednesday, August 9:

- 2 pm – Hula Hoop & Jump Ropes
- 3 pm – Bows and Arrows
- 4 pm – Jello Slurp
- 5 pm – Corn Husking Contest
- 6 pm – Pickle Eating Contest

Thursday August 10:

- 2 pm – Frisbee Toss & Ring Toss
- 3 pm – Relay Races & Water Balloon Toss
- 4 pm – Corn Hole & Make and Take Craft
- 5 pm – Corn on the Cob Eating Contest
- 6 pm – Name the Animal & Saw Dust Scramble

Friday August 11:

- 12 pm – Chalk Art
- 1 pm – Water Balloon Toss
- 2 pm – Make and Take Craft
- 3 pm – Facts of Weber County
- 4 pm – Roping the Dummy
- 5 pm – Sawdust Scramble
- 6 pm – Donut Eating Contest
- 7 pm – Watermelon Eating Contest

Saturday August 12:

- 12 pm – Facts of Weber County
- 1 pm – Bubble Gum Blowing & Chalk Art
- 2 pm – Bean Bag Toss & Three Legged Race
- 3 pm – Make and Take Craft
- 4 pm – Stick Horse Races & Hot Potato Toss
- 5 pm – Pie Eating Contest (Kids)
- 6 pm – Pie Eating Contest (Adults)
- 7 pm – Water Balloon Toss

TABLE SETTINGS

Superintendent: Cari Southwick
(801) 791-5425
cari.montgomery@gmail.com

GENERAL ENTRY & JUDGING CRITERIA

1. Entries are limited to current residents of Weber County (including all of Hooper and South Weber).
2. No exhibitor can compete against himself/herself.
3. The Weber County Fair does not carry insurance for loss, theft, or damage to personal property while it is on the Fairgrounds and, therefore, does not assume any liability.
4. Judging Criteria: Use of theme; creativity; set correctly; plate, glassware, silverware, napkins, appearance; clean, fits table, pressed etc..
5. Judging is not open to the public
6. No electricity will be available.
7. Limited to two entries per person in each division.
8. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES

Adults (18+) \$3 per entry
Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATE

1. Entries will be accepted on Tuesday, August 8 from 6 p.m. – 8 p.m.
2. Release of exhibits and ribbons is Monday, August 14 from 6 p.m.– 8 p.m. Any entry not picked up during that time will become the property of the Weber County Fair. NO EXCEPTIONS!
3. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.
4. Exhibitor must provide own card table, space provided will be approximately 30" x 36" for each table setting.
5. Contestants must furnish all table setting supplies.
6. After judging is completed, the table settings must remain on display for the remainder of the fair.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbon	\$3
Red Ribbon	\$2
White Ribbon	\$1

BEST-OF-SHOW: One \$25 premium will be given in each category, with three or more entries. Any categories with less than three entries will be combined during judging.

SWEEPSTAKES: One \$50 premium will be given in each category.

CATEGORIES

ADULT DIVISION

- Backyard Brunch
- Date Night
- Queens Jubilee
- Mardi Gras

YOUTH DIVISION

- Dr. Seuss
- Superhero
- Frosty the Snowman
- Pirates of the Caribbean

FABRIC ARTS

Superintendent:
Louie Willoughby & Marcia Bailey
(801) 391-4223, (801) 721-8543
louietooie@aol.com, mjclady@gmail.com

REGULATIONS

1. Soiled items will be disqualified for judging.
2. Entries to be considered for Judge's Choice (original designs) must be identified as such at time of entry. Original designs must include the drawings, pattern envelopes, and/or picture of designing ideas at time of entry.
3. Items with machine embroidery or fancy machine stitching will be judged in their entirety, unless otherwise specified at time of entry.
4. All items must have been completed in the 2022-2023 season.
5. No unfinished work will be accepted for entry.

6. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

1. Entries will be accepted on Monday, August 7 from 11 a.m. – 6 p.m. in the Exhibit Hall. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 14 from 3 p.m. – 6 p.m. ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME. Any items not claimed by this time will be donated to a local charity.
3. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

CATEGORIES AND CLASSES

A. INFANT'S APPAREL (Up to 2 years)

1. Cap or Bonnet
2. Coat
3. Dresses
4. Baptismal or Christening attire
5. Rompers or Suits
6. Sleep wear
7. Play wear
8. Other

B. CHILDREN'S APPAREL (ages 3 –11 years)

1. Blouses and Shirts
2. Pants
3. Skirts or Jumpers
4. Dresses
5. Coats
6. Sleep wear
7. Other

C. WOMEN'S APPAREL (ages 12–Adults)

1. Dresses
2. Best dresses
3. Tailored dresses or Suits
4. Blouses or Shirts
5. Skirts or Jumpers
6. Pants or Jeans
7. Casual wear
8. Sleep wear
9. Other

D. FORMAL WEAR

1. Adult wear
2. Children wear
3. Wedding dresses
4. Men's wear
5. Other

E. MEN'S APPAREL (ages 12 – Adult)

1. Shirts
2. Sleep wear
3. Trousers or Jeans
4. Tailored suits
5. Leisure wear
6. Coats
7. Jackets or Vests
8. Other

F. KNITWEAR

1. T-shirts
2. Pants or Skirts
3. Sweat suits
4. Sleep wear
5. Dresses
6. Lingerie items
7. Swim wear
8. Coordinating outfit (3 to 5 pieces)
9. Other

G. COSTUMES

1. Men's
2. Women's
3. Children's
4. Infant's
5. Other

H. MICELLANEOUS & UNIQUE ITEMS

1. Machine-made laces
2. Drapery
3. Other

I. ORIGINAL DESIGN

J. RAG QUILTS

K. TIED QUILTS

1. Pieced
2. Whole Cloth (one piece)
3. Appliqued

L. PILLOWS

1. Pieced
2. Appliqued
3. Embroidery
4. Quilted (whole cloth)
5. Quilted (pieces)

M. KIDS ITEMS

1. Stuffed animals
2. Doll clothes

M. TABLE RUNNERS

JUDGING CRITERIA

1. Appearance.
2. Compatibility of fabric, notion, trims, pattern.
3. General construction.
4. Construction details.
5. Design or pattern adaptation.

JUDGING

Exhibits will be judged according to the Danish System. Judges will be instructed to award ribbons to all entries. If no competition exists and an article is not worthy of a blue ribbon, judges may award red or white ribbon placing according to their judgment.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbon \$3

Red Ribbon \$2

White Ribbon \$1

Premiums in Adult Division will be:

One BEST-OF-SHOW will be given \$25 cash and/or gift certificates in each category.

One JUDGES CHOICE will be given \$50.

One SWEEPSTAKES will be given \$100.

FOOD ARTS

Superintendent:

Carla Staples, (801) 731-5078

alittlehoot@yahoo.com

REGULATIONS

1. Only products of home kitchens are eligible for entry.
2. Baked items will only be accepted on a plastic plate, covered with plastic wrap.
3. Entries to be considered for the Judge's Choice Award (original recipes) must be identified as such at entry time.
4. All food entries must be accompanied by a 4" x 6" recipe card.
5. There will no longer be a fridge for entries. Plan accordingly.
6. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

1. Food entries will be accepted on Tuesday, August 8 from 8 a.m. – 11 a.m. in the Exhibit Hall. No late entries will be accepted! Limit of 3 entries in each category.
2. Food items will be for display only. Food will be disposed of after the fair; only plates, containers, and ribbons will be available for pickup Monday, August 14 from 3 p.m. – 6 p.m.
3. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

CANNED FOODS ENTRY CRITERIA

Canning rules are based on safe food preservation guidelines from approved sources: National Center for Home Food Preservation (NCHFP), USU Extension, Pacific Northwest Extension, USDA, and Ball Canning. See <http://nchfp.uga.edu>, canning.usu.edu, or www.freshpreserving.com. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name, or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time, or pressure must be made and explained on entry label.

1. Only products of home kitchens are eligible.
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. REQUIRED: All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above), and when the dial gauge was last tested. (____ Date/Year) attached to the bottom of jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from the USU Extension Office or at time of entry.
4. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two piece lids and rings.

5. A one-quart or pint jar constitutes an exhibit for fruit, vegetables, or meat.
6. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.
7. One pint or 1/2 pint jar with lid constitutes an exhibit for jellies and jams.
8. NO HOT ENTRIES!
9. All fresh fruits, jams, jellies, pickles, and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
10. No frozen jams or wax sealed will be accepted. The presence of mold disqualifies a product.
11. All meats and vegetables must be processed in a pressure canner.
12. The exhibitor is requested to loosen the ring on the jar (for judges to examine the head space).
13. Canned foods will not be opened.

CATEGORIES & CLASSES

A. CANNED FRUITS

(one pint or quart jar)

1. Apples
2. Applesauce
3. Apricots
4. Berries
5. Cherries, pie
6. Cherries, sweet
7. Grapes
8. Peaches
9. Pears
10. Plums
11. Fruit cocktail
12. Juice, any variety
13. Sugarless, any variety
14. Other

B. CANNED VEGETABLES

(one pint or quart)

1. Asparagus
2. Beans, sliced or whole
3. Beets, sliced or whole
4. Carrots
5. Corn
6. Peas
7. Sauerkraut
8. Hard squash or pumpkin
9. Zucchini squash
10. Tomatoes, stewed (with other vegetables)

11. Tomatoes, plain
12. Tomatoes, juice
13. Other

C. CANNED JAMS, PRESERVES,

MARMALADES (one jelly, half-pint, or pint jar; NO BABY FOOD JARS; paraffin waxed seals accepted) NO FREEZER JAMS OR JELLIES.

1. Apple butter
2. Apricot
3. Apricot butter
4. Berry
5. Cherry
6. Choke cherry
7. Peach
8. Pear
9. Plum
10. Raspberry
11. Rhubarb
12. Strawberry
13. Reduced sugar, any variety
14. Other

D. JELLIES & SYRUPS (one jelly, half-pint, or pint jar; NO BABY FOOD JARS; paraffin waxed seals accepted).

1. Apple
2. Apricot
3. Berry
4. Cherry
5. Choke cherry
6. Currant
7. Grape
8. Mint
9. Peach
10. Pear
11. Plum
12. Rhubarb
13. Reduced sugar
14. Fruit syrup
15. Other

E. CANNED PICKLES & RELISHES (one pint or quart)

1. Beet pickles
2. Bread and butter pickles
3. Dill pickles
4. Fruit pickles
5. Lime pickles
6. Mixed vegetable pickles
7. Mustard pickles
8. Pepper pickles
9. Sweet pickles
10. Watermelon pickles
11. Beet relish
12. Chow-chow relish
13. Corn relish
14. Cucumber relish
15. Mixed vegetable relish

16. Tomato (chili sauce)
 17. Zucchini relish
 18. Other
- F. CANNED SAUCES & SOUPS (one pint ONLY)
1. Catsup (tomato)
 2. Chili base
 3. Spaghetti sauce
 4. Salsa
 5. Other
- G. CANNED MEATS (one pint or quart)
1. Beef
 2. Chicken or turkey
 3. Fish
 4. Mincemeat
 5. Pork
 6. Wild game
 7. Other
- H. YEAST BREADS
- a. Loaf breads (one loaf)
 1. White
 2. Whole wheat, (100%)
 3. Whole wheat, mixture
 4. Rye
 5. Variety
 6. French
 7. Sour Dough
 8. Other
 - b. Dinner rolls (four rolls)
 1. White
 2. Whole wheat
 3. Rye
 4. Variety (such as onion, cheese, etc.)
 5. Other
 - c. Specialty bread (one loaf) or rolls (four rolls)
 1. Fancy bread
 2. Raised doughnuts
 3. Cinnamon rolls
 4. Croissants
 5. Coffee cakes, nut rolls etc.
 6. Swedish tea ring
 7. Other
- I. QUICK BREADS
1. Muffins, plain (four muffins)
 2. Muffins, variety (four muffins)
 3. Biscuits (four biscuits)
 4. Pop overs (four pop overs)
 5. Corn bread (four muffins, pieces or sticks)
 6. Coffee Cakes
 7. Loaf, any variety (one loaf)
 8. Other

- J. COOKIES (four cookies)
1. Bar
 2. Refrigerator
 3. Rolled
 4. Dropped
 5. Pressed
 6. Filled
 7. Reduced
 8. Decorated
 9. Brownies
 10. Other
- K. CAKES OR CUPCAKES (one cake or four cupcakes; may be frosted or unfrosted; if frosted, cakes and frosting will be judged as a unit).
1. Foam type cakes (sponge, chiffon, angel)
 2. Fruit
 3. Jelly roll
 4. Pound cake
 5. Cake doughnuts
 6. Shortening type cakes (butter)
 7. Other
- L. DECORATED CAKES (judged on decoration, appearance, presentation, icing (texture), technique, color scheme.).
1. Wedding
 2. Birthday
 3. Holiday
 4. Cupcakes
 5. Other
- M. PIES & PASTRIES (Homemade crusts only).
1. Fruit, fresh
 2. Fruit, cooked
 3. Custard
 4. Chiffon
 5. Main dish
 6. Filo (phyllo) pastries
 7. Cream puffs
 8. Cheesecakes
 9. Cream
 10. Other
- N. CANDIES (four pieces)
1. Caramels
 2. Divinity
 3. Fudge
 4. Jellies
 5. Hard candy or suckers
 6. Nut brittles (any variety)
 7. Nut clusters
 8. Nut rolls
 9. Pulled mints

10. Taffy
11. Toffee
12. Popcorn/Cereal
13. Other

O. 5-STAR CANNING

This entry category is for those who would like to enter five (5) canned items as a unit to show excellence in the canned foods area. These entries must contain five canned items, consisting of one item each from any five of the seven categories. The five items will constitute one entry; entry fee is only \$3. A \$50 award awaits the winner in this event! NOT ELIGIBLE FOR SWEEPSTAKES OR BEST OF SHOW.

P. 4-STAR BAKING

This entry is for those who would like to enter four (4) baking items as a unit to show excellence in the baked food area. There must be one of each of the following types of baked foods: 1) Pie (any kind 1 or 2 crust), 2) Loaf bread (white or wheat), 3) Frosted cake and 4) Cookies (four). The four items will constitute one entry; entry fee is only \$3. A \$50 award awaits the winner in this event! NOT ELIGIBLE FOR SWEEPSTAKES OR BEST OF SHOW.

JUDGING CRITERIA

CANNED FOODS

- a. Appearance
- b. Liquid
- c. Pack
- d. Container
- e. Seal
- f. Processing

BAKED FOODS

- a. Outside appearance
- b. Inside appearance
- c. Flavor
- d. Aroma
- e. Texture

CANDIES

- a. Appearance
- b. Color
- c. Texture
- d. Consistency
- e. Flavor
- f. Smoothness
- g. After taste
- h. Presentation

DECORATED CAKES

- Appearance and presentation
- Icing (texture)
- Technique
- Color scheme

JUDGING

Exhibits will be judged according to the Danish System. The judges will be instructed to award ribbons to all entries. If no competition exists and an article is not worthy of a blue ribbon, the judge may award red or white ribbon placing according to their judgment.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbons	\$3
Red Ribbons	\$2
White Ribbons	\$1

Premiums awarded in Adult Division will be:

One BEST-OF-SHOW will be given \$25 cash and/or gift certificates in each category.

One JUDGES CHOICE will be given \$50.

Judge will award to entry they feel best entertained, inspired, and impressed them the most.

One SWEEPSTAKES will be given \$100.

NEEDLE ARTS

Superintendent: Lori Knight, (801) 648-8934

REGULATIONS

- Soiled items will be disqualified for judging.
- The majority of the work on articles entered in this division must be completed by hand, except for machine knitted items. **Articles with the majority of work completed by machine will be judged in the Fabric Arts Division.**
- All items must have been completed in the 2022-2023 season.
- Unfinished work will be disqualified.
- Every article which is to be hung, must be securely mounted and ready to be hung with wire.
- ONLY** the needle work portion of exhibit will be judged.
- If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

- Entries will be accepted on Monday, August 7, from 11 a.m. – 6 p.m. No late entries will be accepted!
- Release of exhibits and ribbons will be Monday, August 14, from 3 p.m.– 6 p.m. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will be donated to a local charity.
- Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry **ONLY**. One per exhibitor.

CATEGORIES & CLASSES

A. SMALL HOUSEHOLD LINENS and/or ACCESSORIES

- Doilies, Placemats, Centerpieces, Vanity Sets, Bells, Pulls, Bookmarks, Hankies, Pin Cushions, etc.

- Knit
- Crochet
- Tatt
- Hardanger
- Embroidery
- Netting
- Cut work
- Appliqué
- Quilted (whole cloth and pieced)
- Pieced
- Woven
- Other

b. Kitchen Towels

- Embroidery
- Appliqué
- Swedish weaving
- Crochet
- Knit
- Dishtowels cross-stitch
- Dishtowels embroidery
- Other

c. Pillows / Pillow cases (set of 2)

- Crochet or Knit
- Hand Embroidery
- Needlepoint
- Crewel embroidery
- Woven
- Latch hooked

7. Appliqué

8. Cut work

9. Other

B. TABLE CLOTHS (36" X 36" or larger)

- Knit
- Crochet
- Tatt
- Hardanger
- Embroidery
- Cut work
- Appliqué
- Woven
- Holiday
- Cross-stitch
- Placemats
- Other

C. AFGHANS, ALL SIZES

- Knit, plain (uniform pattern throughout)
- Knit, fancy (multi-color, multi-design, multi-panels, etc.), 3 or more different variety of stitches.
- Crochet, plain (uniform pattern throughout)
- Crochet, fancy (multi-color, multi-design, multi-panels, etc.), 3 or more
- Ripple
- Mile-a-minute
- Granny square
- Afghan stitch, plain
- Embroidered crochet, afghan stitch, or knit
- Hairpin or Broomstick lace
- Woven, on loom
- Woven, off loom
- Embroidered whole cloth
- Machine knit
- Swedish Weaves
- Other

D. RUGS, ALL SIZES

- Braided
- Crochet, rag
- Crochet, yarn
- Hooked
- Latch hooked
- Woven, on loom
- Woven, off loom
- Hand Woven
- Other techniques not listed above

E. INFANT CLOTHING & FASHION ACCESSORIES (UP TO TWO YEARS)

- Accessories (hats, bibs, mittens, booties)
- Baptismal or christening outfits
- Dresses
- Afghan
- Sweater, poncho, or jacket

6. Outfits (two or more pieces)
7. Machine knit items (any kind)
8. Burp cloths and blankets
9. Other

F. CHILDREN CLOTHING & FASHION ACCESSORIES (AGES 3 TO 11 YEARS)

1. Accessories (hats, mittens, gloves, scarves, slippers)
2. Dresses
3. Afghan
4. Sweaters, poncho, or jacket
5. Outfits (two or more pieces)
6. Machine Knitting
7. Other

G. ADULT CLOTHING / FASHION ACCESSORIES (12 AND OLDER)

1. Accessories
2. Dresses
3. Sweaters
4. Coats or jackets
5. Vests
6. Stoles, ponchos, or capes
7. Outfits (two or more pieces)
8. Other

H. FRAMED STITCHERIES

1. Crewel Embroidery
2. Ribbon Embroidery
3. Bunka
4. Hardanger
5. Woven

I. WALL HANGINGS Every article which is to be hung, must be securely mounted and ready to be hung with wire.

1. Needle point
2. Cross stitched
3. Latch Hooked
4. Long Stitch
5. Mini quilt (12"x12" or smaller)
6. Other Technique

J. CROSS STITCH

1. Original Design (include drawings and description)
2. Landscape
3. Animals
4. Holiday
5. Sayings and Samplers
6. Beaded or Embellished
7. Props
8. Floral
9. Other

K. PURSES

1. Embroidery
2. Cross stitch
3. Piece

L. MISCELLANEOUS ITEMS

1. Toy
2. Holiday Items
3. Unique Items
4. Doll Clothing
5. Bookmark
6. Plastic Canvas
7. Other

JUDGING CRITERIA

1. Quality of workmanship
2. Suitability of material for purpose
3. Harmony and design
4. Appearance and presentation

JUDGING

Exhibits will be judged according to the Danish System. The judges will be instructed to award ribbons to all entries. If no competition exists and an article is not worthy of a blue ribbon, the judge may award red or white ribbon placing according to their judgment. A needle art attendant will accompany each judge.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbons	\$3
Red Ribbons	\$2
White Ribbons	\$1

Premiums in Adult Division will be:

One BEST-OF-SHOW will be given \$25 cash and/or gift certificates in each category.

One JUDGES CHOICE will be given \$50.

One SWEEPSTAKES will be given \$100.

QUILTED ARTS

Superintendents:

Ginny Dominguez, (801) 644-6521
(please text before calling)

DIVISIONS

Hand Quilted

Machine Quilted

REGULATIONS

1. All quilted items must have been completed in 2022-2023 season.
2. No tied quilts allowed.
3. All pieced, appliquéd, or embroidered quilts must have three layers.
4. The majority of the work on articles entered in the Hand Quilted Division must be completed by hand.
5. All hangings must be securely mounted and ready to be hung (no rods).
6. All entries must have finished edges and bound.



7. Beginning quilters must have less than 3 years quilting experience.
8. Intermediate quilters must have at least 3 years experience, but not more than 20 years experience.
9. Golden quilters must have more than 20 years of quilting experience.
10. All original designs must include drawing drafts, and patterns must be turned in at time of entry.
11. All items to be specified in area to be judged at time of entry such as: Beginner, Golden, Original, Disabled, etc.
12. One entry per category will be judged. Additional entries will be for display only.
13. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

1. Entries will be accepted on Monday, August 7, from 11 a.m. – 6 p.m. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 14, from 3 p.m. – 6 p.m. **ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME.** Any items not claimed by this time will be donated to a local charity.
3. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry **ONLY**. One per exhibitor.

CATEGORIES

A. BEGINNING QUILTER lap/twin (52"x87")

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

B. BEGINNING QUILTER queen/king (90"x120")

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

C. INTERMEDIATE QUILTER lap/twin (52"x87")

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

D. INTERMEDIATE QUILTER queen/king (90"x120")

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

E. GOLDEN QUILTER lap/twin (52"x87")

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

F. GOLDEN QUILTER queen/king (90"x120")

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

G. BABY QUILTS

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

H. HAND QUILTS

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

I. ORIGINAL DESIGN (Pattern must accompany piece)

J. WALL HANGING (piece quilt)

1. Pieced
2. Appliqued
3. Machine Embroidery
4. Whole Cloth (one piece)

K. OTHER MISC. OR UNIQUE ITEM(S)

JUDGING CRITERIA

1. Quality of workmanship.
2. Suitability of material for purpose.
3. Harmony, design, and colors.
4. Appearance and overall presentation.

JUDGING

Exhibits will be judged according to the Danish System. The judges will be instructed to award ribbons to all entries. If no competition exists and an article is

not worthy of a blue ribbon, the judge may award red or white ribbon placing according to their judgment.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbons \$3

Red Ribbons \$2

White Ribbons \$1

Premiums in Adult Division will be:

One BEST-OF-SHOW will be \$25 cash and/or gift certificates in each category.

One JUDGES CHOICE will be given \$50.

One SWEEPSTAKES will be given \$100.

PHOTOGRAPHY

Superintendent:

Kristie Moss, (801) 710-0789

kristiemoss@gmail.com

PHOTOGRAPHY REGULATIONS

1. Each photographer will be limited to 5 photographs.
2. Pictures must have been taken within the last 2 years and not previously exhibited in the Weber County Fair.
3. Entry is open to all professional and amateur photographers who are residents, resident students, or military in Weber County.
4. All entries must conform to all size and preparation requirements listed herein.
5. The superintendent has the right to jury photos that do not meet the standards of the fair.
6. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES & SIZE REQUIREMENTS

PROFESSIONAL –

Entry Fee \$4 per print.

Open to individuals that are professional photographers or deem their work to be on par with such. Up to 2 prints – foam core mount must be 16" x 20" with print image size 16" x 20" or foam core mount must be 16" x 24" with print image size 16" x 24"

ADVANCED AMATEUR –

Entry Fee \$3 per print

Open to individuals that are serious amateurs or experienced photographers. Up to 2 prints – foam core mount must be 11" x 14" with print image size 11" x 14" or foam core mount 11" x 16" with print size 11" x 16".

AMATEUR – Entry Fee \$2 per print

Open to individuals ages 18 and older. Up to 2 prints – foam core mount must be 8" x 10" with print image size 8" x 10" or foam core mount 8" x 12" with print image size 8" x 12".

YOUTH – Entry Fee \$1 per print

Open to youth age 6-17. Up to 2 prints – foam core mount 8"x10" with print image size 8"x10" or foam core mount 8"x12" with print image size 8"x12"

ENTRY & RELEASE DATES

1. Entries will be accepted Monday, August 7, from 11 a.m. - 6 p.m. at the Weber County Fairgrounds in the Exhibit Hall.
2. Entries must be reclaimed following the Fair on Monday, August 14, from 3 p.m. – 6 p.m. (no exhibits can be picked up prior to this time).
3. The Weber County Fair will not be responsible for any exhibits left after 6 p.m. on August 14.
4. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

LOT

- A. Action/Sports
- B. Animals/Pets (domestic)
- C. Wildlife
- D. Commercial & Industrial
- E. Creative Art/Special Effects
- F. Flowers
- G. Journalistic/Story Telling
- H. Macro (close up)
- I. Portraiture
- J. Scenic/Landscape
- K. Still Life
- L. Wedding

PREPARATION OF EXHIBITS

Due to methods used in display of all photographs, the following will be observed by judges and participants as display requirements:

1. All entries must be permanently affixed to a mount board that is approximately 1/8" to 1/4" thick. THE MOUNT BOARD MUST BE FOAM CORE, entries with incorrect size mounting will be rejected at check in (standard mattes

will be rejected on check in). NO hanging devices or other protrusions on the back or front of prints. NO front (over) "mattes." Prints must be permanently affixed to the mounting board. Do not use double sided tape. Prints that fall off due to poor mounting will not be repaired, may not be judged, and will be removed from the exhibit.

2. The size of the entry's mount board varies by class and is defined in the class description. The size of the mount board cannot be varied from that shown in the class description.
3. All images must be original and may not include elements produced by someone else. The original image(s) must have been made by the exhibitor on photographic emulsion or acquired with a digital camera. Upon submitting an entry, the exhibitor certifies the work is their own and has been taken within the last two years. The fair assumes no liability for any misuse of copyright by the exhibitor.
4. Processing and printing may be done commercially or by the exhibitor.
5. The final work must be on photographic or electronic print material, mounting required.
6. Digital prints may not contain non-photographic elements.
7. Exhibitors must print neatly on the back of each photograph (using a self-sticking address label is suggested):
 - a. Exhibitors name
 - b. Exhibitors phone number
 - c. Class group
 - d. Title of photograph

No information will be allowed on the front of photograph or mounting board.

JUDGING

1. There must be three entries in a class (example: Pro, Adv. Amateur, etc.) to pay premiums. If there are not three entries in a class, classes can be combined to pay a premium, or if classes cannot be combined, no premiums will be awarded.
2. Entries will be prejudged and those not meeting the standards of the exhibit will not be hung. Judging will be based on the following: presentation, composition, photographic technique, and originality.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbons	\$3
Red Ribbons	\$2
White Ribbons	\$1

Premiums in Adult Division will be:

One BEST-OF-SHOW will be given \$25 cash and/or gift certificate in each category.

One JUDGES CHOICE will be given \$50.

One SWEEPSTAKES will be given \$100.

FINE ARTS

Superintendent:

Jackie Allred, (801) 389-0283

REGULATIONS

1. Each artist will be limited to one (1) piece, per category.
2. All items must have been completed in the 2022-2023 season. This is not a juried show.
3. Work done in media other than the listed categories will be placed by the superintendent into a category.
4. All pictures must be securely framed and equipped with screw eyes and wires, no string or cords. The receiving committee is instructed to refuse art work not meeting this requirement. Youth artwork can be either matted and framed or just matted and be acceptable.
5. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES & DIVISIONS

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

6. Entries will be accepted on Monday, August 7, from 11 a.m. – 6 p.m. No late entries will be accepted!
7. Release of exhibits and ribbons will be Monday, August 14, from 3 p.m. – 6 p.m. ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME. Any items not claimed by this time will be donated to a local charity.

8. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

CATEGORIES & CLASSES

A. OIL PAINTING

1. Still Life
2. Portraits
3. Landscapes/Seascapes/Cityscapes
4. Other

B. ACRYLIC PAINTINGS

1. Still Life
2. Portraits
3. Landscapes/Seascapes/Cityscapes
4. Other

C. TRANSPARENT MEDIUM

1. Still Life
2. Portraits
3. Landscapes/Seascapes/Cityscape
4. Other

D. GRAPHIC ARTS

1. Serigraph (Silk Screen)
2. Etching (or other intaglio)
3. Block Print
4. Lithographs
5. Collage
6. Computer Generated Images
7. Other

E. DRAWING

1. Graphite, Charcoal, Ink
2. Pastels
3. Markers
4. Other



JUDGING CRITERIA

1. Quality of workmanship
2. Suitability of material for purpose
3. Harmony and design
4. Appearance and presentation

JUDGING

Exhibits will be judged according to the Danish System. The judges will be instructed to award ribbons to all entries. If no competition exists and an article is not worthy

of a blue ribbon, the judge may award red or white ribbon placing according to their judgment.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbons \$3

Red Ribbons \$2

White Ribbons \$1

Premiums in Adult Division will be:

One BEST-OF-SHOW will be given \$25.

One JUDGES CHOICE will be given \$50.

One SWEEPSTAKES will be given \$100.

CRAFT ARTS

Sponsored by

The Insurance Center, Shawn Iverson
Superintendent:

Joey Medina, jdinax5@gmail.com

REGULATIONS

1. Entry limits – each exhibitor may enter up to 3 items in each category.
2. Craft exhibits made from a kit will be accepted. The exhibitor must state on entry form if the exhibit is from a kit and what portion is made from the said kit.
3. Every article which is to be hung must be securely mounted and ready to be hung with wire or hanger attached.
4. Articles entered for competition must be the work of the exhibitor.
5. Superintendents and judges will not be allowed to enter exhibits, except for display only.
6. The superintendent has the right to reject any entry deemed unsuitable for exhibition, i.e., articles of questionable or objectionable taste, soiled articles, entries better suited for another division, etc.
7. All articles will be subject to approval before entry by the department superintendent and/or category supervisors.
8. Special collections may be entered for display, only if space permits. Prior arrangements must be made with the superintendent.
9. SPECIAL GROUP DISPLAYS: Groups will be displayed as space allows. This type of display is not limited to: Local School for the Deaf and Blind, Vet-

eran's Hospital, nursing homes, special education, and other similar groups.

10. Items must not have been worn or used.

11. Fair is not responsible for projects damaged being moved or displayed.

12. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

ENTRY FEES & DIVISIONS

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

1. Entries will be accepted on Monday, August 7, from 11 a.m. – 6 p.m. No late entries will be accepted!
2. Release of exhibits and ribbons will be Monday, August 14, from 3 p.m. – 6 p.m. ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME. Any items not claimed by this time will be donated to a local charity.
3. Exhibitors will be eligible to purchase a participants pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

CATEGORIES

- A. HOME DÉCOR
- B. PALLET ART
- C. LEATHER WORK
- D. WOOD WORKING
- E. WOOD CARVING / SCRIMSHAW
- F. MODELS, ORIGINAL
- G. METAL WORK
(Indicate if from a kit -partially or completely)
- H. SNAP-TOGETHER CRAFTS
This includes LEGOS, Kinex, and any other snap-together project.
 - a. Original design
 - b. Built from a kit
- I. CERAMICS & PLASTERCRAFT
Note: Only one entry per exhibitor per class.
 - a. Handmade/Sculpted
 - b. Painted
- J. SILK & DRIED FLORAL

K. JEWELRY

L. SCULPTURES

M. SCRAPBOOKS & SCRAPBOOK PAGES

Note: each page must be submitted in a plastic sheet protector. Each layout submitted should consist of either one or two 8-1/2" x 11" or 12" X 12".

N. ART KITS

O. MISCELLANEOUS

JUDGING

Exhibits will be judged according to the Danish System. A craft art attendant will accompany each judge.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System in all divisions.

Premiums awarded for Youth and Disabled will be:

Blue Ribbons \$3

Red Ribbons \$2

White Ribbons \$1

Premiums in Adult Division will be:

One BEST-OF-SHOW will be given \$25 in each category.

One JUDGES CHOICE will be given \$50.

One SWEEPSTAKES will be given \$100.

FLOWERS AND PLANTS

Superintendent:

Wendy Wright, (801) 726-7408
paulwright801@yahoo.com

ENTRY FEES

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

1. Entries will be accepted on Tuesday, August 8 from 8 a.m. – 11 a.m. No late entries will be accepted.
2. Release of exhibits and ribbons will be Monday, August 14, from 3 p.m. – 6 p.m. ABSOLUTELY NO ENTRIES WILL BE RELEASED PRIOR TO THIS TIME. Any items not claimed by this time will become property of the Weber County Fair.

Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

DIVISION GROUPING

1. Fresh Flowers
2. House Plants
3. Patio Planters
4. Artistic Arrangements of Plants and/or Flowers

FRESH FLOWER DIVISION PREPARATION & CARE OF CUT FLOWER

1. Gather flowers after 3 p.m. or before sunrise.
2. Cut with a long stem, generally just before they come into full bloom. Some flowers, such as the following, are exceptions: Gladiolus, when the first bud opens, Roses when buds are soft: Dahlias when blooms are fully open. Do not remove leaves.
3. Groom entries carefully. Remove leaves that will be under water in the exhibit.
4. Be sure the count is accurate and the correct amount required by the rules. In a collection of more than five stems, the judge will pick five blooms at random to judge your entry.
5. FLOWERS are judged for uniformity in size and development.
6. Only natural foliage on any plant will be allowed.
7. The flower show superintendent has the right to refuse diseased or bug infested entries.

SCALE OF POINT FOR JUDGING CUT FLOWERS

- Form, color, substance, abundance of Bloom 20%
- Size, according to species or variety . 20%
- Foliage and stem 20%
- Distinction of species or variety 20%
- Condition 20%
- Total 100%

Note: "Collection" equals 3 to 5 blooms.

CATEGORIES

- A. Asters – single bloom
- B. Chrysanthemums – collection
- C. Dahlias – single bloom
- D. Daisies – single bloom

E. Gladiolus – single stalks

F. Lilies – single bloom

G. Marigolds – single bloom

H. Marigolds collection

I. Roses – hybrid teas – 1 bloom

J. Roses – floribundas – collection

K. Roses – miscellaneous – 1 bloom

L. Roses – miniatures – collection

M. Snap Dragons – collection

N. Sunflowers – single bloom

O. Zinnias – collection

P. Zinnias – dwarf – collection

Q. Miscellaneous – single bloom (any other entry not listed)

R. Miscellaneous – collection (any other entry not listed)

HOUSE PLANT DIVISION

Foliage must be clean, and not polished with oil or other plant preparation. Any exhibit with insects or disease will not be allowed in the show. NOTE: Please try to identify the plant before you enter it into the show.

Scale of point for judging house plants:

- Form: exhibit is compared to perfection for its variety 20%
- Color: vibrancy, brilliance, effect of temperature, light 20%
- Substance: turgidity, firmness, vigor or freshness 20%
- Balance: relationship of flower or leaf to stem, foliage 20%
- Size: quality of bloom or plant growth 20%
- Total 100%

CATEGORIES

- A. Potted plants – flowering
- B. Potted plants – foliage under 12" tall
- C. Potted plants – foliage – over 12" tall
- D. African Violets
- E. Begonias
- F. Ferns
- G. Bonsai
- H. Succulent – over 12" tall
- I. Succulent – under 12" tall
- J. Potted plants – collection (must be house plants and must be established and compatible)

PATIO PLANTERS DIVISION

Scale of point for judging house plants:

- Form: exhibit is compared to perfection for its variety 20%
- Color: vibrancy, brilliance, effect of temperature, light 20%
- Substance: turgidity, firmness, vigor or freshness 20%
- Balance: relationship of flower or leaf to stem, foliage 20%
- Size: quality of bloom or plant growth 20%
- Total 100%

ARTISTIC ARRANGEMENT DIVISION

1. All flowers and plants used in arrangement must have been grown and cared for by exhibitor.
2. No artificial flowers or plants used in arrangement.
3. Live plant material only. NO DRIED FLOWERS.

JUDGING

1. Exhibits will be judged blue, red, or white according to the Danish System.
2. No exhibitor will be allowed in the flower department during judging. Judges' decisions are final.
3. No added embellishments will be accepted with entry.
4. Premiums will only be paid in youth division.
5. Youth Division 6 -16 years of age. Amateur Division 17 years of age and older. Professional Division anyone who instructs or sells, or a Master Gardener.

AWARDS & PREMIUMS

Blue, red, and white ribbons will be awarded according to the Danish System. Premiums awarded for Youth and Disabled will be:

Blue Ribbons	\$3
Red Ribbons	\$2
White Ribbons	\$1

Adult Division:

Best of Show
Rosette and \$25 Premium

Judges Choice
Rosette and \$50 Premium

Sweepstakes
Rosette and \$100 Premium

If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

CROPS

Superintendent:

Helen Muntz, (801) 399-8204
helen.muntz@usu.edu

ENTRY FEES

Adults (18+) \$3 per entry

Youth (6 -17) \$1 per entry

Disabled are welcome at no charge

ALL ENTRY FEES ARE NON-REFUNDABLE

ENTRY & RELEASE DATES

1. Entries will be accepted Tuesday, August 8, from 6 - 8 p.m. Entries will take place in the Exhibit Hall (NEW LOCATION).
2. Entries must be reclaimed Monday, August 13, from 3 - 6 p.m. Any entries left after this time will be thrown away.
3. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

REGULATIONS

All entries must be clean and presentable. Judging is closed to exhibitors.

1. Entries must have been grown by the exhibitors.
2. All entries must be fresh. NO frozen entries will be accepted.
3. No entries unworthy of an award shall receive one, even though there may be no competition. Nor shall any entry receive a higher premium than its merits justify.
4. Exhibitors may enter one entry per class, with the maximum of 12 entries per person.
5. Only 2 exhibits may be entered in each class from one family residing at the same address.
6. If an exhibitor wins Sweepstakes and Best of Show, they will only receive the Sweepstakes premium.

CATEGORIES

A - FRUITS

- Class 1 Apples (5)
- Class 2 Apricots (5)
- Class 3 Blackberries (25)

- Class 4 Boysenberries (25)
- Class 5 Cherries (20)
- Class 6 Grapes (3 bunches)
- Class 7 Nectarines (5)
- Class 8 Peaches (5)
- Class 9 Pears (5)
- Class 10 Plums or Prunes (5)
- Class 11 Raspberries (25 berries)
- Class 12 Strawberries (15 berries)
- Class 13 Watermelon (1)
- Class 14 Pumpkins, ornamental (2)
- Class 15 Pumpkins (1 fruit)
- Class 16 Any other Fruit (5 fruits) properly named

B – VEGETABLES

- Class 1 Artichoke (1)
- Class 2 Dry beans (1 pint in glass jar)
- Class 3 Green Beans (10 pods)
- Class 4 Snap beans (10 pods)
- Class 5 Lima beans (10 pods)
- Class 6 Beets (5) tops off
- Class 7 Broccoli (2 heads)
- Class 8 Cabbage (2 heads) trimmed
- Class 9 Carrots (5) tops off
- Class 10 Cantaloupe or Muskmelon (2)
- Class 11 Cauliflower (2 heads) trimmed
- Class 12 Celery (2 plants or bunches trimmed)
- Class 13 Corn, sweet (5 ears) husked
- Class 14 Popcorn (1 pint in glass jar)
- Class 15 Popcorn (5 ears husked)
- Class 16 Cucumbers, slicing (5)
- Class 17 Cucumbers, pickling (5)
- Class 18 Eggplant (2)
- Class 19 Garlic (5 bulbs)
- Class 20 Kale, Collards, or Mustard (1 bunch)
- Class 21 Kohlrabi (5 bulbs) leaves & roots removed
- Class 22 Lettuce (2 heads) trimmed
- Class 23 Onions (5 bulbs) dry, scales intact
- Class 24 onions, green (1 bunch) 10 per bunch
- Class 25 Okra (5)
- Class 26 Parsnips or Rutabagas (5) trimmed
- Class 27 Peas (10 pod)
- Class 28 Peppers, mild (3)
- Class 29 Peppers, hot (3)
- Class 30 Potatoes, russets (3)
- Class 31 Potatoes, red (3)
- Class 32 Potatoes, other (3)
- Class 33 radishes (2 bunches) 10-12 radishes per bunch
- Class 34 Rhubarb (3 stalks)
- Class 35 Summer squash, scallop (3)
- Class 36 Summer squash, yellow (3)

- Class 37 Summer squash, zucchini (3)
- Class 38 Summer squash, any other variety (3)
- Class 39 Winter squash, small varieties (2)
- Class 40 Winter squash, large varieties (1)
- Class 41 Winter squash, gourds (3)
- Class 42 Sunflower (1 head)
- Class 43 Swiss Chard (5 plants) roots attached
- Class 44 Spinach (5 plants) roots attached
- Class 45 tomatoes, pear (5)
- Class 46 Tomatoes, green (5) tops on
- Class 47 Tomatoes, ripe (5) tops off
- Class 48 Tomatoes, cherry (5)
- Class 49 Tomatillos (10)
- Class 50 Turnips (5) leaves trimmed 1" - 2"
- Class 51 Any Other Vegetable, properly named

C – FIELD CROPS

- Class 1 Small grains, threshed, wheat, oats or barely (1 pint in glass jar)

- Class 2 Small grains sheaf (3" bundled tied in 3 places)
- Class 3 Field corn sheaf (minimum 3 stock)
- Class 4 Field corn ears (5 ears) husked
- Class 5 Alfalfa sheaf (3" bundled tied in 3 places)
- Class 6 Any other crop properly named

D – LARGEST SPECIMENS

- Class 1 Onion
- Class 2 Pepper
- Class 3 Potato
- Class 4 Pumpkin
- Class 5 Squash - Summer
- Class 6 Squash - Winter
- Class 7 Sunflower
- Class 8 Tomato
- Class 9 Watermelon
- Class 10 Any other largest specimen

E – GARDEN COLLECTION

- Class 1 Exhibit of 5 or more types of fruit, nuts, or vegetables arranged in a box, basket or plate.

F – HERBS

All herbs must be fresh and in container(s).

- Class 1 Basil (5 stems)
- Class 2 Cilantro (5 stems)
- Class 3 Chives (5 stems)
- Class 4 Dill/Fennel (5 stems)
- Class 5 Lavender (5 stems)
- Class 6 Lemongrass (1 bundle)
- Class 7 Marjoram/Oregano (5 stems)
- Class 8 Mints (5 stems)
- Class 9 Parsley (5 stems)
- Class 10 Rosemary (5 stems)
- Class 11 Sage (5 stems)
- Class 12 Tarragon (5 stems)
- Class 13 Thyme (5 stems)
- Class 14 Any other herb, properly named

G – MISCELLANEOUS

- Class 1 Honey (1 pint in glass jar)
- Class 2 Honey (1 honey comb)
- Class 3 Nuts (5)
- Class 4 Any other properly named miscellaneous crop



JUDGING

1. Exhibits will be judged according to the Danish System.
2. All produce should be at an edible stage of maturity. Produce will be judged on uniformity, maturity, condition, size, and trueness to type.
3. Entries must be clean and free of debris, except where noted.

AWARDS & PREMIUMS

Youth and Disabled Division: Ribbon(s) will be awarded according to the Danish System

Blue Ribbons \$3

Red Ribbons \$2

White Ribbons \$1

Adult Division

Best of Show: Rosette and a \$25 premium in each category.

Judges Choice: Rosette and a \$50 premium.

Sweepstakes: Rosette and a \$100 premium.

WEBER COUNTY 4-H

Naomi Brower, 4-H/FCS Faculty
Sharon Bee, Weber Co. 4-H Office
801-399-8202

GENERAL RULES

The following rules and regulations shall apply to all sections:

1. All 4-H exhibitors, including Cloverbuds (K – 2nd grade), must be enrolled in Weber County 4-H and projects selected by June 1.
2. Exhibits must have been completed in the current 4-H year (Sept 2022 – August 2023).
3. 4-H members must be enrolled in the project in which the exhibit is entered.
4. To exhibit for premium monies, 4-H members must be at least 8 years old AND in 3rd grade as of September 1, 2022.
5. Cloverbuds are not eligible for premium monies but will receive a participation ribbon.
6. 4-H members must be PRE-ENTER their exhibits by July 28, 2023.
 - A. Exhibits not pre-entered will be dropped one ribbon placing and will forfeit the opportunity to be selected to exhibit at the Utah State Fair.

- B. Leaders must pre-enter their club members entries online beginning July 1 through July 28 at <https://4hindoorwcf.fairentry.com>
 - C. If a youth has special needs, please contact the 4-H office after pre-entering.
7. 4-H grade classifications as of September 1, 2022 are:

Cloverbuds:	K – 2nd grade
Juniors:	3rd – 5th grade
Intermediate:	6th – 8th grade
Senior:	9th – 12th grade
 8. Number of entries allowed per exhibitor:
 - A. 4-H members (excluding Cloverbuds) will be allowed to enter more than one exhibit per class, but no more than one exhibit per lot within the class. Exceptions to this rule are Food Preservation and Gardening (i.e., three bottles of different fruit and three bottles of different vegetables are allowed). Participant may enter two exhibits in each lot but MUST be different varieties.
 - B. Exhibits must CLEARLY fit into the appropriate class and lot.
 - C. The total number of 4-H indoor exhibit entries per 4-H member is limited to ten (10) entries; Cloverbuds are limited to five (5) entries.
 9. Bringing entries to the Exhibit Hall (includes gardening/crops) and entry pick up:
 - A. Entries will be accepted August 7, 2023, from 11:00 a.m. – 5:30 p.m. Entry tags will be attached at this time and items placed for judging.
 - B. All exhibits MUST be picked up from the Exhibit Hall on Monday, August 14, 2023, from 3:00 p.m. – 6:00 p.m.
 - C. Baked goods will NOT be returned, but ribbons awarded MUST be picked up on Monday, August 14, 2023, from 3:00 p.m. – 6:00 p.m.
 - D. The 4-H office will not be responsible for exhibits not claimed at this time.
 9. Premium monies MUST be redeemed by August 31, 2023, at the Premium Bank located in the Golden Spike Arena.
 - A. Premium monies are paid as follows:

Blue	\$3
Red	\$2
White	\$1

The following are requirements and information for exhibits:

- Posters must be 22" X 33" or smaller.
- Notebook binders must be 2 inches or smaller.
- Displays must be 4' X 4' or smaller and be free standing.
- Collection boxes must be 325 square inches for bottom measurement or smaller and glass covers must open at the top or side of the box; the glass must be secured so that glass will not move when the box is properly displayed at the fair.
- Food items need to be of a quality to keep for a week. Food items must not require refrigeration. Frozen food products are not acceptable. Do not send food items which will spoil quickly. Bread exhibits may be made by the traditional method or with a bread machine.
- Exhibits must be well made so they are stable enough to be moved.
- Baked products and gardening exhibits will not be returned without prior special arrangement.
- Items to be returned (hangers, pie pans, cake stands, etc.) must be marked with name of exhibitor.
- Please indicate if the item was made from a kit.
- Exhibits should not be school work. If part of it was done in school, please include a note explaining what additional things the 4-H member did to make it also into a 4-H project.

DIVISION A – AGRICULTURE, ENVIRONMENTAL, AND ANIMAL SCIENCE

CLASS AA – Agriculture & Animal Science

- Lot 1: AGRISCIENCE POSTER – Poster that depicts your AgriScience project, should include the scientific method, hypothesis, materials & methods, results, and discussion.
- Lot 2: ANIMAL SCIENCE POSTER – Educational poster with any animal science related topic including but not limited to horse, livestock, or companion animal.
- Lot 3: HANDMADE EQUIPMENT/SUPPLIES – any item that you have made that relates to your agriculture or animal

4-H Items Selected for State Fair:

- A. Entries selected for the Utah State Fair will be identified with a purple state fair sticker.
- B. Non-perishable entries selected for the state fair will not be returned; they will be packed up and taken to the state fair.
- C. Food items will need to be resubmitted to the 4-H office for the state fair by 5:00 p.m. on August 31, 2022.
- D. Because of differing harvest schedules between the county and state fair, ANY current 4-H member (3rd-12th grade) is eligible to enter gardening exhibits at the state fair.
- E. Garden entries MUST be state fair quality. If an entry is not deemed to be state fair quality, it will not be sent.
- F. Garden entries will need to be submitted to the 4-H office on September 7, 2022 between 8:00 a.m. and 10:00 a.m.
- G. All garden entries must come in prepared for display on a sturdy plate and be able to be transported.

project. Includes but not limited to halters, feeders, stands, tack boxes, toys, or habitats.

Lot 4: VIDEO DEMONSTRATIONS – recorded visual demonstrations related to your animal science project. Includes but not limited to Utah 4-H Pet Show Demonstrations, mini livestock workshops, or similar educational demonstrations.

Lot 5: COLLECTIONS – any items collected and displayed. May include but is not limited to model horses, photo albums, equipment sets, and similar items. Collections must be labeled.

Lot 6: OTHER – Any other items related to agriculture and animal science that does not fit into any other lot.

CLASS AB – Natural Resources and Outdoor Education

Lot 1: POSTER PRESENTATION – Educational poster with any natural resource or outdoor education related topic.

Lot 2: HANDMADE EQUIPMENT/SUPPLIES – Any item that you have made that relates to natural resources or outdoor education. Includes but not limited to outdoor product designs, camp sets, and tools.

Lot 3: COLLECTIONS – any items collected and displayed. May include but is not limited to rocks, sands, artifacts, dried flowers, entomology, photo albums, and similar items. Collections must be labeled.

Lot 4: OTHER – any other projects related to Natural Resources and Outdoor Education that does not fit into any other lot.

DIVISION B – ART

CLASS BA – Arts and Crafts

Lot 1: BOONDOGGLE – item made primarily of boondoggle – i.e. keychain, figure, etc.

Lot 2: METAL – item cut out of metal

Lot 3: PAINTED WOOD CRAFTS – item made of wood that was painted by the youth

Lot 4: VINYL LETTERING/IMAGERY – item created using vinyl

Lot 5: LEGOS, FROM KIT – Legos, k'nex, etc. that were built from a kit

Lot 6: LEGOS, ORIGINAL DESIGN – Legos, k'nex, etc. that were built into an original design

Lot 7: GLASS ETCHING – Glass item that was etched by youth

Lot 8: 3D PRINTING – Item that has been created using a 3D printer

Lot 9: BEADING – Item made from craft beads that is not jewelry (pony beads, melted beads, other)

Lot 10: JEWELRY – Single item or set of necklace, bracelet, ring, earring or other type of jewelry made from any material.

Lot 11: LEATHER CRAFT – Stamping, carving, tooling, lacing or stitching on a leather item

Lot 12: PAPER CRAFT – Stationary, origami, paper dolls, scrapbooking, etc.

Lot 13: STENCILING – Uses stenciling techniques (sign, wall hanging, dishtowel, article of clothing, etc.)

Lot 14: PLASTIC CANVAS – Decoration, picture frame, basket or other item created with plastic canvas

Lot 15: DUCT TAPE – Item that has been created using duct tape

Lot 16: PIXELATIONS – Item made using individual units to create one image (perler beads, diamond art, etc.)

Lot 17: OTHER – Any item crafted by the 4-Her that does not fit into the above category

CLASS BB – Fine Arts

Lot 1: CERAMICS – Painted or glazed ceramics

Lot 2: POTTERY – Any piece created by youth using pottery techniques

Lot 3: SCULPTURE – Paper or Paper Mache

Lot 4: SCULPTURE – Wire

Lot 5: SCULPTURE – Clay

Lot 6: SCULPTURE – Made from any other medium not listed above

Lot 7: DRAWING – Pencil/Sketch. Can be colored or lead pencil

Lot 8: DRAWING – Oil Pastel

Lot 9: DRAWING – Chalk

Lot 10: DRAWING – Marker, Pen/Ink, Crayon or any other medium not listed above

Lot 11: DRAWING PORTFOLIO – Collection of at least 5 drawings

Lot 12: PAINTING – Watercolor

Lot 13: PAINTING – Acrylic

Lot 14: PAINTING – Oil

Lot 15: PAINTING – From Kit / Paint-by-Number

Lot 16: CALLIGRAPHY – Any item demonstrating a youth's calligraphy/penmanship

Lot 17: GRAPHIC/DIGITAL ARTS – Work of art created utilizing computer technology

Lot 18: WRITING – Poem, short story, or other written work

Lot 19: PERFORMING ARTS – Dance, vocal, composed music, acting, etc. Must be submitted by shareable link or flash drive ONLY (no CD's are accepted)

Lot 20: FILM – Any film project created by youth. Must be submitted by shareable link or flash drive ONLY (no CD's are accepted)

Lot 21: OTHER – Any project that does not fit into the above category

CLASS BC – Photography

All Photography should be mounted or framed in a 4x6, 5x7 or 8x10 size

Lot 1: LANDSCAPE

Lot 2: PERSON/PORTRAIT

Lot 3: ANIMAL

Lot 4: ACTION

Lot 5: MACRO/CLOSE UP

Lot 6: ARCHITECTURE

Lot 7: 4-H PROMOTION – photos of 4-H projects, community service, activities/events

Lot 8: PHOTO PORTFOLIO – Collection of at least 5 photos

Lot 9: OTHER – Photo that includes subject matter not detailed above

CLASS BD – Woodworking

Lot 1: WOOD CARVING – Item made from carved wood

Lot 2: WOOD ENGRAVING/BURNING – Wooden item that has been engraved or burned

Lot 3: ITEMS MADE FROM KIT

Lot 4: OWN DESIGN / POWER TOOLS

Lot 5: OWN DESIGN / HAND TOOLS

Lot 6: OWN DESIGN / SHOP TECHNIQUES

Lot 7: FURNITURE REFINISHING

Lot 8: FURNITURE DESIGN/CONSTRUCTION

Lot 9: OTHER – all other projects that do not fit into a category above

DIVISION C – PERSONAL DEVELOPMENT

CLASS CA – Youth Leadership & Civic Engagement

Lot 1: LEADERSHIP – Exhibit that shows learning about leadership skills and influencing others in a positive way

Lot 2: CIVIC EDUCATION – notebook, poster or other display that depicts your 4-H project related to government, history, culture, etc.

Lot 3: CIVIC ENGAGEMENT – notebook, poster or other display that depicts your 4-H project related to civic responsibility and/or social justice, etc.

Lot 4: SERVICE – Exhibit that shows an experience in a Service Learning project

Lot 5: OTHER – any display that depicts learning about leadership & Civic Engagement that does not fit into a lot above

CLASS CB – Career Readiness

Lot 1: CAREER PATHWAY – Please provide a notebook, poster or any other item or display that depicts how your 4-H project is preparing you for a career. Please provide a brief description of the exhibit.

Lot 2: CAREER READINESS SKILLS – Please provide a notebook, poster, or any other item or display that depicts how your 4-H project is preparing you for one or more of the following topics: job interviews, resume development, scholarship applications, job applications, college applications, talent development, acting professionally, showing respect in the workplace, reducing academic stress.

Lot 3: 4-H PORTFOLIO – 4-H Portfolios are the combination of a resume and cover letter

Resumes: The resume should represent a cumulative summary of the 4-H members background, skills, and accomplishments. The 4-H member should summarize their 4-H experience by highlighting their project involvement, activities, awards/recognitions, leadership experiences, and community service. Each year, applicants will need to update their information, maintaining the most pertinent information over time. Content should be clearly identified as 4-H or non-4-H; style of resume and formatting are at the discretion of the applicant. Applicants should include contact information, county, school grade, and year in 4-H. Maximum 2 pages.

Cover Letters: The cover letter should be a narrative to accompany the resume. When applying for different 4-H contests, leadership roles, etc., the cover letter should be tailored to the requirements of the application. Maximum 1 page.

Fair Objectives:

1. Where did you first learn about your 4-H project and how did you become involved?

2. What skills have you learned from your 4-H project this year and how will they be useful in the future?
3. What goals do you have for next year based on your 4-H project experience and your future plans?
4. How has 4-H helped you make decisions about your future?

DIVISION D – FAMILY CONSUMER SCIENCE & HEALTHY LIVING

CLASS DA – Emergency Preparedness and Safety

Lot 1: Please provide a notebook, poster or any other item or display that depicts your 4-H Emergency Preparedness or Safety project. Please provide a brief description of the exhibit.

CLASS DB – Family Consumer Science (Child Care, Interior Design, Finance)

Lot 1: TOY, PUPPET or STORY - handmade by the 4-H member used for child care.

Lot 2: BABY SITTERS KIT – A baby sitter's kit (contained in a storage container, sturdy box or draw string bag) containing at least eight involvement items for young children, four of which must be handmade by the 4-H member, the remaining may be commercial products.

Lot 3: INTERIOR DESIGN – Room décor (wall hangings, organizers, etc.), concept board, floorplan, or any other interior design related project

Lot 4: FINANCE – Notebook, poster or any other item to display that depicts what you have learned about finance through 4-H

Lot 6: OTHER - CHILD CARE, INTERIOR DESIGN, FINANCE OR FAMILY CONSUMER SCIENCE- Please provide a notebook, poster or any other item or display that depicts your 4-H Family Consumer Science Project. Please provide a brief description of the exhibit.

CLASS DC – Food Preparation/ Cooking

Food items must not require refrigeration. Must include recipe.

Lot 1: FOUR BAKED COOKIES

Lot 2: FOUR NON-BAKED COOKIES

Lot 3: FOUR BAR COOKIES

Lot 4: FOUR MUFFINS

Lot 5: FOUR BROWNIES

Lot 6: LAYER CAKE – square, oblong or round

- Lot 7: INVENTED SNACK OR TRAIL MIX
 Lot 8: FOUR PIECES OF CANDY
 Lot 9: BAKED FRUIT PIE – A single or double crust
 Lot 10: INTERNATIONAL/ETHNIC FOOD PRODUCT
 Lot 11: FOOD FOR A SPECIAL OCCASION
 Lot 12: OUTDOOR COOKING DUTCH OVEN (cake, cornbread, biscuits)
 Lot 13: Other: any other food item not mentioned above or in bread class. Small items provide 4 items and large items provide 1 item.

CLASS DCA – Breads

Food items must not require refrigeration. Must include recipe.

- Lot 1: QUICK BREAD - one loaf
 Lot 2: FOUR PRETZELS
 Lot 3: FOUR BAKING POWDER BISCUITS
 Lot 4: FOUR BREADSTICKS OR YEAST ROLLS (not a sweet roll)
 Lot 5: WHITE BREAD
 Lot 6: SPECIALTY GRAIN (whole wheat, rye, oat)
 Lot 7: SWEET YEAST BREAD OR FOUR SWEET ROLLS
 Lot 8: INTERNATIONAL BREAD - one loaf
 Lot 9: CREATIVE BREAD/BREAD SCULPTURE - one display, use of a bread machine or purchased frozen dough optional

CLASS DCB – Cake/Cupcake Decorating

Exhibits of decorated cupcakes or cakes include:

- Lot 1: FOUR CUPCAKES Design applied with colored sugar, coconut, candies, etc.; all decorations must be edible

- Lot 2: FOUR CUPCAKES Design using at least 3 different types of decorating tips.
 Lot 3: SINGLE-LAYER – (8 or 9-inch round or square or a 9 X 13-inch oblong) or cut-up with design applied with colored sugar, coconut, candies, etc.; all decorations must be edible. The round-plain, star and shell tips may be used but are not required.
 Lot 4: TWO OR MORE LAYERS – Using at least 3 different types of decorating tips.
 Lot 5: CHARACTER, 3D or DOLL – Using at least 3 different types of decorating tips.
 Lot 6: DECORATED CAKE USING STYRO-FOAM OR OTHER NON-EDIBLE FRAME
 Lot 7: DECORATED CAKE USING FONDANT
 Lot 8: OTHER – any other cake/cupcake decorating project not detailed above

CLASS DCC – Food Preservation

State Recommendations for County Fair Canning Guidelines

Many of the following requirements are based on SAFETY guidelines. ONLY those requirements regarding presentation of exhibit or specific fair preferences are adaptable.

SPECIAL RULES FOR HOME CANNING

Canning rules are based on safe food preservation guidelines from approved sources (National Center for Home Food Preservation (NCHFP), USU Extension and Pacific Northwest Extension, USDA, and Ball Canning). See <https://nchfp.uga.edu>, usu.edu, or www.freshpreserving.com

1. Only products of home kitchens are eligible.
2. Products entered must have been prepared (by the person entering them) since the last state/county fair. Older products will not be accepted.
3. All entries must be in clean, standard canning jars (e.g. no mayo jars) with new, single-use two-piece lids and rings.
4. A one-quart or pint jar constitutes an exhibit for fruit, vegetables or meat.
5. One standard-size canning jar constitutes an exhibit for preserves, conserves, pickles, and relishes based on recommendations from an approved recipe.

Product: _____
 Method: _____ Water Bath _____ Pressure
 Pack: _____ Hot _____ Raw
 Length of Processing Time: _____
 Pounds (if pressured): _____ Altitude: _____
 Year dial gauge was last tested: 20 _____
 Processing Date: _____ City: _____
 Source of Recipe: _____
 Exhibitor Comments: _____

6. One pint or 1/2-pint jar with lid constitutes an exhibit for jellies and jams.
7. Exhibits should be canned using research-tested recipes, i.e., USDA, Ball, pectin brand name or NCHFP guidelines issued 2009 or later. Processing adjustments for altitude, time or pressure must be made and explained on entry label. Find your appropriate altitude adjustments by city: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_City.pdf or by county: http://extension.usu.edu/juab/files/uploads/FCS/Utah_Altitude_Chart_by_County.pdf by following these provided links.



8. All fresh fruits, jams, jellies, pickles and relishes must be processed in a boiling water bath and properly sealed. Entries processed in a steam canner will not be accepted.
9. No frozen jams or wax seals will be accepted. The presence of mold disqualifies a product.
10. All meats and vegetables must be processed in a pressure canner.
11. The exhibitor is requested to loosen the ring on the jar (so judges can remove ring and examine the head space).
12. **REQUIRED:** All jars must be labeled with name of product, method (water bath or pressure), pack (hot or raw), length of processing time, pounds of pressure (if applicable), altitude, date, city, recipe source (see above) and when the dial gauge was last tested (Year) attached to the bottom of jar. If sweeteners other than sugar are used, include on label. Labels are available in advance from USU Extension Office or on their website (http://extension.usu.edu/juab/files/uploads/4-H/Fair/Recommended_Fair_Canning_Suggested_Canning_Label_merged.pdf)

Enter one (1) appropriate size jar with completed label on bottom of jar to include the information listed in the General Foods Preservation Rules above.

- Lot 1: CANNED FRUITS – limit of 3 bottles of different fruits
- Lot 2: CANNED JAM/JELLY – or a reduced sugar fruit spread (no freezer jams accepted)
- Lot 3: CANNED VEGETABLES – limit of 3 bottles of different vegetables
- Lot 4: CANNED TOMATO PRODUCT
- Lot 5: SALSA
- Lot 6: CANNED PICKLES OR PICKLED PRODUCT
- Lot 7: CANNED MEATS
- Lot 8: CANNED COMBINATION PRODUCT
- Lot 9: DEHYDRATED FOODS
- Lot 10: FREEZE-DRIED FOODS

CLASS DCD – Cooking – Non-Edible

- Lot 1: STATE FAIR USE ONLY--DO NOT USE
- Lot 2: BEGINNING RECIPES - 30 recipes legibly written or typed in file or book.
- Lot 3: ADVANCED RECIPES - 60 recipes legibly written or typed in file or book.
- Lot 4: OTHER: Please provide a notebook, poster or any other item or display that depicts your 4-H foods, cooking or nutrition project. Please provide a brief description of the exhibit.

CLASS DD – Health & Wellness

Please provide a notebook, poster or any other item or display that depicts your 4-H project in Health & Wellness project. Please provide a brief description of the exhibit.

- Lot 1: MENTAL HEALTH
- Lot 2: EMOTIONAL HEALTH
- Lot 3: SOCIAL HEALTH
- Lot 4: PHYSICAL HEALTH
- Lot 5: HEALTHY RELATIONSHIPS
- Lot 6: SELF CARE – homemade items such as face masks, scrubs, candles, etc.

CLASS DE – Needle Arts

An item made utilizing one of the following:

- Lot 1: MACRAME - All articles made except jewelry
- Lot 2: EMBROIDERY AND APPLIQUE
- Lot 3: COUNTED CROSS STITCH
- Lot 4: LACEWORK
- Lot 5: NEEDLEPOINT
- Lot 6: LATCH HOOK
- Lot 7: ORIGINAL NEEDLECRAFT – Item made from own design, not a kit or pattern

CLASS DEA – Knitting

- Lot 1: KITCHEN ITEMS – potholders, dishcloths, etc.
- Lot 2: SMALL ARTICLES – hairbands, scrunchies, etc.
- Lot 3: BABY ITEMS – dress, booties
- Lot 4: SCARF, HAT, SLIPPERS, MITTENS, SOCKS
- Lot 5: SWEATERS
- Lot 6: AFGHAN
- Lot 7: LOOM KNITTING
- Lot 8: ADVANCED STITCHES – cables, Fair Isle, etc.
- Lot 9: FELTED ITEMS
- Lot 10: OTHER – item related to Knitting not listed above

CLASS DEB – Crochet

- Lot 1: KITCHEN ITEMS – potholders, dishcloths, towel tops, scrubbies, etc.
- Lot 2: SMALL ARTICLES – hairbands, scrunchies, etc.
- Lot 3: BABY ITEMS – dress, booties
- Lot 4: SCARF, HAT, SLIPPERS, MITTENS, SOCKS
- Lot 5: SWEATERS
- Lot 6: AFGHAN
- Lot 7: DOLLS – doll clothes, toys

- Lot 8: EDGING ON ARTICLES – blankets, burp cloths, bibs, etc.

- Lot 9: OTHER – item related to Crochet not listed above

CLASS DEC – Spinning And Weaving

- Lot 1: SPUN YARN – skeins should weigh at least 2 ounces and be properly tied in 4 places with self-yarn. Should include a 3x5 card which describes fiber preparation, fiber content, techniques, and appropriate use.
- Lot 2: WEAVING – Article made by weaving
- Lot 3: OTHER – item related to spinning and/or weaving.

CLASS DF – Sewing Construction

- Lot 1: PILLOWCASE
- Lot 2: PILLOW
- Lot 3: DRAWSTRING BAG/CAMP BAG
- Lot 4: BACKPACK, DUFFEL BAG, FANNY PACK, HANDBAG
- Lot 5: APRON
- Lot 6: CLOTHING REMADE – garment must be cut into or taken apart in some way in the “redesign” process – i.e.: skirt made of Levi pants, etc. May include before and after picture.
- Lot 7: SHORTS, CAPRIS, PANTS – with casing – elastic or drawstring waistband
- Lot 8: SHORTS, CAPRIS, PANTS – with waistband or facing
- Lot 9: SKIRT – with casing – elastic or drawstring waistband
- Lot 10: SKIRT – with waistband or facing
- Lot 11: VEST
- Lot 12: PAJAMA SET, NIGHTGOWN, ROBE OR LOUNGEWEAR (Single pajama pants should be entered in lot 7)
- Lot 13: JUMPER
- Lot 14: SHIRT / BLOUSE
- Lot 15: CASUAL DRESS
- Lot 16: COAT, JACKET, OR OUTERWEAR
- Lot 17: MULTI-PIECE OUTFIT (2 or 3 pieces, not tailored) – t-shirt and pants
- Lot 18: SPECIAL OCCASION DRESS / FORMAL OR EVENING WEAR
- Lot 19: TAILORING (2 or 3-piece outfit)
- Lot 20: ACTION WEAR (using stretchable fabrics) – swimsuits, leotards, lingerie, biking shorts and shirts.
- Lot 21: CREATE YOUR OWN FABRIC–clothing, home decorations, gifts, wall hangings, accessories, or whatever you choose to make with the fabric you have created.

Lot 22: SEWING FOR ANIMALS—aprons, saddlebags, tool carriers, cloth carriers, garment bags, hat tote, rope and boot bags, hay and feed bags, pads or beds, animal coats, bird cage covers, leg wraps, tail wraps, saddle blankets, chaps, dusters, etc.

Lot 23: SOFT SCULPTURE – stuffed doll, animal, or other figure utilizing soft sculpture techniques

Lot 24: SEWN FLEECE PROJECTS – Any item constructed from fleece. Exhibits may include: mittens, hats, outerwear, blankets, pillows, boas, etc.

Lot 25: SEWING FOR DOLLS – any article of sewn clothing made for a doll

Lot 26: HOUSEHOLD ITEMS – Tissue cover, cord case, etc.

Lot 27: SEWN WEARABLE ACCESSORIES – Scrunchie, headband, infinity scarf, slouchy beanie, etc.

Lot 28: OTHER CREATIVE SEWN TEXTILE ITEM

CLASS DFA – Quilting

50% of quilt should be made by the exhibitor. Please include card explaining your quilting (i.e. Did you piece it, quilt it, someone else quilt it, etc.)? It is customary to piece the quilt and have assistance with quilting. Regardless of size of quilt, it will be judged on skills utilized.

**Pillowcases should be entered in Class DF - Sewing Construction unless they are quilted.

Lot 1: TIED QUILTS/PIECED

Lot 2: TIED QUILT/WHOLE

Lot 3: RAG QUILTS

Lot 4: PIECED QUILT TOP – (binding and/or quilting done professionally – please indicate.

Lot 5: PIECED QUILTS, MACHINE – 4-H member machine quilted.

Lot 6: PIECED QUILTS, HAND – 4-H member hand quilted

Lot 7: APPLIQUÉD QUILT TOP – (binding and/or quilting done professionally – please indicate.

Lot 8: APPLIQUÉD QUILTS, MACHINE – 4-H member machine quilted

Lot 9: APPLIQUÉD QUILTS, HAND – 4-H member hand quilted

Lot 10: WALL HANGINGS

Lot 11: OTHER – item related to Quilting not listed above – quillow, etc.

CLASS DFB – Clothing/Textiles/Modeling

Lot 1: DECORATE YOUR DUDS – EMBELLISHED GARMENT - jeans, jackets, t-shirts, vests, shorts, or any clothing

article decorated creatively with appliqué, lace, buttons, bows or other items, accessories such as hats, shoes and jewelry may be included.

Lot 2: DECORATE YOUR DUDS – FABRIC ALTERED GARMENT – fabric is tie-dyed, sun-dyed, painted, pieced, or otherwise altered while creating garment.

Lot 3: COSPLAY – any costume put together by youth that is not all sewn, multi piece outfit (see DF Lot 17)

Lot 4: FABRIC CRAFT – doll, wreath, basket, wall hanging, or other non-clothing and/or non-sewn item mostly made from fabric

Lot 5: DISPLAY – Please provide a notebook, poster or any other item or display that depicts your 4-H project in Clothing and Textiles that is not Sewing Construction. Please provide a brief description of the exhibit.

Lot 6: OTHER – Non-sewn Creative Textile items not listed above, includes non-sewn fleece projects

DIVISION E – SCIENCE, TECHNOLOGY, ENGINEERING & MATH

CLASS EA – Biological Science (entomology, bees vet science)

Lot 1: VETERINARY SCIENCE

Lot 2: FOOD SCIENCE

Lot 3: POULTRY SCIENCE / EMBRYOLOGY

Lot 4: PLANT SCIENCE

Lot 5: BIOLOGY

CLASS EB – Engineering (mechanical, aerospace, coding, electrical, robotics)

Lot 1: MECHANICAL ENGINEERING

Lot 2: CIVIL ENGINEERING

Lot 3: ELECTRONIC ENGINEERING

Lot 4: ARCHITECTURAL ENGINEERING

Lot 5: AEROSPACE ENGINEERING

Lot 6: AUTOMOTIVE

Lot 7: ELECTRONICS

Lot 8: COMPUTER SCIENCE AND COMPUTATIONAL THINKING

Lot 9: ROBOTICS

CLASS EC – Physical Science (physics, chemistry, earth science)

Lot 1: CHEMISTRY

Lot 2: PHYSICS

Lot 3: EARTH SCIENCE

CLASS ED – Social Science: (Archaeology, anthropology misc. sciences)

Lot 1: ARCHAEOLOGY

Lot 2: ANTHROPOLOGY

Lot 3: HISTORY

Lot 4: GENEALOGY

Lot 5: OTHER

***SEE CLASS AA FOR AGRISCIENCE

DIVISION F – GENERAL 4-H

CLASS FA – General 4-H

Lot 1: Please provide a notebook, poster or any other item or display promotes equity, access and inclusion in 4-H.

Lot 2: Please provide a notebook, poster or any other item or display promotes or markets 4-H.

Lot 3: Please provide a notebook, poster or any other item or display that depicts your 4-H project that doesn't fall within any other lot mentioned above.

CLASS FB – Cloverbud

Lot 1: ANY exhibit for cloverbud age 4-H youth.

DIVISION G – PLANTS

CLASS GA – FLOWER GARDENING/ HOUSE PLANTS

The number of flowers required for each exhibit follows each flower type.

Lot 1: ANNUALS – 3 or more stems each from any type or variety annual

Lot 2: PERENNIALS – 3 stems of any type or variety perennial

Lot 3: GLADIOLI – single stem, named variety

Lot 4: BORDER AND ROCK PLANTS – 3 clusters

Lot 5: DAHLIAS AND ZINNIAS – single specimen, named variety

Lot 6: EVERLASTINGS AND OTHERS FOR DRYING – single specimen, named variety

Lot 7: MARIGOLDS – 3 blossoms, named variety

Lot 8: PANSIES – 3 blossoms, named variety

Lot 9: PETUNIAS – 3 blossoms, named variety

Lot 10: FLOWERING VINES – 3 specimens, named variety

Lot 11: ROSES – All foliage and thorns removed from stems to the first bud, cluster, or flower, except for shrub and species - 3 blossoms, named variety

Lot 12: LILIES – All foliage removed from stem – 1 stem, named variety

- Lot 13: SUNFLOWERS – single specimen, named variety
- Lot 14: MISCELLANEOUS – 3 blossoms, named variety
- Lot 15: GENERAL GARDEN DISPLAY – Largest number of different flower species, best collection of 6 different flower species, best bloom in your garden
- Lot 16: ARRANGEMENTS – Dried, Fresh or Artificial floral arrangements
- Lot 17: HOUSE PLANTS
- Lot 18: OTHER

CLASS GB – GARDENS - FRUIT/VEGETABLE

Any garden fruit or vegetable grown by a 4-H participant. Exhibit is to meet stated requirements explained in the Utah 4-H Vegetable Garden Manual. All exhibits entered are to be identified by the variety used. Each participant is allowed to enter up to 2 exhibits in each lot, but must be different varieties. Single exhibits should contain the following number for display:

- Lot 1: APPLES – 3 fruits
- Lot 2: APRICOTS – 3 fruits
- Lot 3: BEANS, LIMA – (fresh), 5 pods
- Lot 4: BEANS, SNAP – (fresh), 5 pods
- Lot 5: BEETS – (fresh, washed, tops off), 3 roots
- Lot 6: BRAMBLE FRUIT – raspberries, blackberries, etc., 10 fruits
- Lot 7: CARROTS – (fresh, washed, tops off), 3 roots
- Lot 8: CABBAGE – (trimmed), 1 head
- Lot 9: CAULIFLOWER – (trimmed), 1 head
- Lot 10: CANTALOUPE – [Muskmelon] (firm, ripe), 1 fruit

- Lot 11: CELERY – (trimmed, washed), 1 plant or stalk
- Lot 12: CORN, SWEET – (husked, table maturity), 3 ears
- Lot 13: CUCUMBERS – (for slicing), 3 fruits
- Lot 14: EGGPLANTS – 1 fruit
- Lot 15: GARLIC – 3 bulbs
- Lot 16: GRAPES – 1 cluster
- Lot 17: HERBS – 3 sprigs
- Lot 18: LETTUCE – (trimmed), 1 head
- Lot 19: NUTS – peanuts, walnut, hazelnut, pistachio, 10 nuts
- Lot 20: ONIONS – (washed and trimmed), 3 bulbs
- Lot 21: ORNAMENTAL GOURDS – 1 of a large variety or 3 of a small variety
- Lot 22: OTHER SMALL FRUIT – strawberries, gooseberries, currants, etc., 10 fruits
- Lot 23: PARSNIPS – fresh, washed, tops off, 3 roots
- Lot 24: PEAS – 5 pods
- Lot 25: PEACHES – 3 fruits
- Lot 26: PEARS – 3 fruits
- Lot 27: PEPPERS – Hot Varieties, 3 fruits
- Lot 28: PEPPERS – Sweet, 3 fruits
- Lot 29: PLUMS – 3 fruits
- Lot 30: POTATOES – 3 tubers
- Lot 31: PUMPKIN – medium size, 1 fruit
- Lot 32: SQUASH – summer (table maturity), 3 fruits
- Lot 33: SQUASH – winter (small varieties, mature), 3 fruits
- Lot 34: SQUASH – winter (large varieties, mature), 1 fruit
- Lot 35: SWISS CHARD – (roots attached and washed), 1 large plant
- Lot 36: TOMATOES – (mature- green, tops on or red, tops off), 3 fruits
- Lot 37: TOMATOES – Cherry Varieties (mature, tops off), 5 fruits

- Lot 38: TOMATOES – Paste Varieties (red, tops off), 3 fruits
- Lot 39: TURNIPS – (fresh, washed, tops off), 3 roots
- Lot 40: WATERMELON – (firm ripe), 1 fruit
- Lot 41: OTHER – fruit or vegetable, properly named and prepared. (The number to be entered should be the same as similar fruit/vegetables listed.)
- Lot 42: GARDEN CORNUCOPIA - 4 to 6 kinds of garden fruits and/or vegetables of the number listed above and arranged for group display. Each part of the entry must have the proper variety identified.
- Lot 43: ORGANIZATION PLAN FOR GARDEN PROJECT - This project is especially for members in counties where the harvest may be over or where fruits and vegetables may not yet have matured. Using any form (i.e. usb, poster, or notebook), member is to present their plan for planting a garden and harvesting the produce. List (or diagram) garden size and directional exposure; the location, date, and amount and variety of seed to be planted; anticipated costs for water, fertilizer, seeds and plants; and anticipated use of the harvest.
- Lot 44: VEGETABLE ART - Create anything you'd like using a variety of fruits and vegetables. Seeds, nuts, and edible flowers are also okay. Please include the title. At least half of the creation must be from produce grown by the 4-Her.

JUNIOR LIVESTOCK

See Livestock Premium Book at
weberjrlivestock.org

BREEDING HEIFER SHOW

See Livestock Premium Book at
weberjrlivestock.org

BUCKET CALF

See Livestock Premium Book at
weberjrlivestock.org

FIESTA FUN 4-H HORSE SHOW

WEDNESDAY, AUGUST 9, 8 a.m.
RIDING ARENA

Superintendent:
Mckenzie Clem, (801) 821-6017
mkclem@msn.com

ENTRY INFORMATION

1. Entry deadline will be August 4.
No late entries will be accepted.
2. Open to Weber County 4-H horse program participants only. A maximum of 120 entries will be accepted.
3. Mail entries to;
Fiesta 4-H Horse Show
1000 North 1200 West
Ogden, Utah 84404, or enter at the Golden Spike Arena Box Office.
4. All classes will abide by the Utah State 4-H horsemanship contest rule book.
This is a stand-alone show and does not count toward any other 4-H activities.
5. Danish and American system will apply for point scoring.
6. Age groups: (grade as of January 1, 2023)
 - 3rd-5th grade: Junior
 - 6th-8th grade: Intermediate
 - 9th-12th grade: Senior
 - Novice, Junior, Intermediate, or Seniors who have been showing in this class at the shows. Beginner riders.

ENTRY FEES

1. \$20/person and one horse per person (by August 4). No late entries will be accepted.
2. Contestants should enter through BDO to the south gate of the fairgrounds. Gates will open at 6:30 a.m. Please park in the field directly west of the Riding Arena.
3. Check-in in the foyer of the Riding Arena from 7-8am. Parking for contestant vehicles and horse trailer is available only in the gravel parking lot west of the Riding Arena. All contestant vehicles should be parked in the west parking lot. No one is allowed in the barn parking lot without a barn pass.
4. Exhibitors will receive two complimentary day passes and are eligible to purchase a max of two day passes at \$4/ticket.

CLASSES

1. Novice Showmanship
 2. Junior Showmanship
 3. Intermediate Showmanship
 4. Senior Showmanship
- ### TACK CHANGE
5. Novice Horsmanship
 6. Junior Horsmanship
 7. Intermediate Horsmanship
 8. Senior Horsmanship
 9. Novice Western Horsemanship
 10. Junior Western Horsemanship
 11. Intermediate Western Horsemanship
 12. Senior Western Horsemanship

LUNCH BREAK/ARENA WORK

13. Costume Walk/Trot (all age groups)
- ### SETUP FOR SPEED (KEYHOLE/POLES)

14. Novice Poles
15. Junior Poles
16. Intermediate Poles
17. Senior Poles
18. Novice Keyhole
19. Junior Keyhole
20. Intermediate Keyhole
21. Senior Keyhole

BREAK, ARENA RAKE, RE-SET FOR BARRELS

22. Novice Barrels
23. Junior Barrels
24. Intermediate Barrels
25. Senior Barrels



AWARDS

1. Rosettes for 1st-6th place in each class, plus premiums.
2. Top Hand Award (All Around, each age group) and All Around judged and speed.

SCHEDULE FOR PAYBACK

1 st	\$6	4 th	\$3
2 nd	\$5	5 th	\$2
3 rd	\$3	6 th	\$1

JR. POSSE HORSE SHOW

THURSDAY, AUGUST 10, 4 p.m.
RIDING ARENA

Superintendents:
Tanya Anderson, (801) 564-5126
crazykruitbosch@gmail.com

ENTRY INFORMATION

1. Entry deadline is August 4.
No late entries will be accepted.
2. Mail entries to Weber County Fair, Attn. Jr. Posse, 1000 North 1200 West, Ogden, UT 84404 or enter at the Golden Spike Event Center Box Office.
3. This show is open to all registered Jr. Posse members ages 7 – 18 as of September 1, 2022.
4. Exhibitors will receive two complimentary day passes and are eligible to purchase a max of two day passes at \$4/ticket.
5. Please make sure that you list who your teammates will be on the entry form. If you do not list anyone, you will be placed on a team that is not complete.
6. Please park in the field directly west of the Riding Arena.

ENTRY FEES

1. \$20 per competitor. This will enter you once in each individual event and once in each team event.
You may only sign up once.
2. No late entries will be accepted.
(Note: Class names are for voucher only. Competitor does not need to list which event they are running in as they will compete in all events).

JR. POSSE INDIVIDUAL JACKPOT

JP 1. 7-10 barrels

JP 2. 11-13 barrels

JP 3. 14-18 barrels

JP 4. 7-10 Weber County Keyhole

JP 5. 11-13 Weber County Keyhole

JP 6. 14-18 Weber County Keyhole

JR. POSSE TEAM JACKPOT EVENTS

(Will not be done as a 3-D)

This will be a three man team event. Members must use the same horse that they competed on all year. We will run only two age groups in this category, 7-12 years and 13-18 years old. Juniors may ride on a senior team, but seniors cannot be on a junior team.

JP 7. 7-12 keyhole

JP 8. 13-18 keyhole

JP 9. 7-12 poles

JP 10. 13-18 poles

JP 11. 7-12 barrels

JP 12. 13-18 barrels

There will be \$700 added money.

All money will be jack potted out.

OPEN ALL-BREED HORSE SHOW

SATURDAY, AUGUST 12, 8 a.m.
RIDING ARENA

Superintendent:
Jodi Petersen, (801) 645-2743
jodipetersen2743@gmail.com

ENTRY FEES

Open - \$12/class | Youth - \$10/class

ENTRY INFORMATION

- Entry deadline is August 4. NO entries will be taken day of show.
- Entries are NOT limited to Weber County Residents.
- Mail entries to: Weber County Fair, All Breed Horse Show, 1000 North 1200 West, Ogden, UT 84404.
- Exhibitors will receive two complimentary day passes and are eligible to purchase a max of two day passes at \$4/ticket.

- Premium vouchers will be given at the end of each class. There must be 3 entries in a class to pay premiums. If there are not 3 entries in a class, classes may be combined at show management discretion. Premiums can be paid in combined classes. If classes have too many entries, classes may be divided at show management discretion. All vouchers must be cashed no later than August 31 at the Premium Bank inside the Golden Spike Arena. Vouchers will not be mailed to contestants winning premiums.
- Ribbons to all classes, first through sixth place. Non-Entry fee classes will not receive premiums, but will receive awards.

CLASSES: HALTER

- AB – 1. 2023 Fillies
AB – 2. 2022 Fillies
AB – 3. 2021 Fillies
AB – 4. 2020 Fillies
AB – 5. 4 and older Mares
Grand & Reserve Mares
AB – 6. 2023 Geldings
AB – 7. 2022 Geldings
AB – 8. 2021 Geldings
AB – 9. 2020 Geldings
AB – 10. 4 and older Geldings
Grand & Reserve Geldings
AB – 11. 2023 Colts
AB – 12. 2022 Colts
AB – 13. 2021 Colts
AB – 14. 2020 Colts
AB – 15. 4 and older Stallions
Grand & Reserve Stallions
AB -16. Youth Showmanship (11 & under) Age day of show
AB – 17. Youth Showmanship (12-14 yrs. old)
AB – 18. Youth Showmanship (15-18 yrs. old)
AB – 19. Adult Showmanship
AB – 20. Lead line (walk only, no entry fee, riders 5 and under must wear western attire and adult must lead the horse with lead shank attached to bridle)
AB – 21. Walk Trot (no entry fee, riders 8 and under, rider must not have shown in previous class)

AB – 22. Costume Class "Anything Goes" (no entry fee)

We will take a short break so participants can get ready for the Pleasure classes. (15 minutes)

AB – 23. Youth Western Pleasure (13 years & under)

AB – 24. Youth Western Pleasure (14-18 years)

AB – 25. Junior Western Pleasure (Horse 2-4 years old)

AB – 26. Senior Western Pleasure (Horse 5 years and older)

We will prepare the arena for Reining. (10 Minutes)

AB – 27. Youth Reining (13 years & under)

AB – 28. Youth Reining (14-18 years)

AB – 29. Junior Reining (Horse 2-4 years old)

AB – 30. Senior Reining (Horse 5 years and older)

Patterns to be determined by the judge posted the day of the show.

SCHEDULE FOR PAYBACK

# IN CLASS	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH
3-6	\$10	\$8	\$5			
7-10	\$13	\$10	\$8	\$5		
11-15	\$15	\$13	\$10	\$8	\$5	
16 & OVER	\$18	\$15	\$13	\$10	\$8	\$5



DRAFT HORSE BONANZA AND ROCKY MOUNTAIN CLYDESDALE SHOW

Cancelled for 2023

HORSE PULLS

FRIDAY, AUGUST 11, 6 p.m.
Riding Arena

Superintendent:
Julie Martin, (801) 244-9469
julie.palmer.martin@gmail.com

ENTRY FEE

1. No entry fee is required.
2. Any teams needing weighed will do so 3 hours prior to the event starting. Teams need to notify the superintendent or Julie Martin as soon as possible if they need weighed.

SPECIAL HORSE PULLING REGULATIONS

1. All teams must be entered and matched at weigh in time. Superintendent will be in charge of added weight.
2. Drawing for positions will be held immediately following weigh in. All pulls will be made according to classes.
3. Stone boat on runners will be used for all classes.
4. All pulls must be 27.5 feet to qualify for the next pull. The team pulling the greatest distance on the last pull will be the winner.
5. No whipping, hitting of horses, or unsportsmanlike conduct will be permitted. An unruly horse or team may be excused from the arena by the judge for safety reasons.
6. Contestants may feed and water when and in any amount they please.
7. There may be a two minute rest period between each pull. If a driver unhooks, he must wait until other contestants have qualified in turn for his last pull.
8. Contestants who break down automatically go to the end of the line.

9. Only one driver allowed and no assistants allowed ahead of the boat after the pulls starts.
10. Lightweight teams start pulling at 3200 lbs. Middleweight teams start pulling at 3500 lbs. Heavyweight teams start pulling at 3501 lbs. A 10 pound allowance will be permitted for shoes.

AWARDS

1 ST	2 ND	3 RD	4 TH
1. Teams weighing 3200 & under			
\$600	\$500	\$400	\$300
2. Teams weighing 3201 & 3500			
\$600	\$500	\$400	\$300
3. Teams weighing 3501 & over			
\$600	\$500	\$400	\$300

INTERMEDIATE DRAFT HORSE

Cancelled for 2023



POULTRY

Superintendent:
Julie Funk, (801) 814-4920
sarrazan@gmail.com

ENTRY FEES & DEADLINES

1. Entry fee is \$5 per bird.
2. Entry deadline is August 2.
3. No late entries will be accepted. Mail entries to: Weber County Fair
Attn: Poultry Department
1000 North 1200 West
Ogden, Utah 84404, or enter at the Golden Spike Arena box office.
4. Exhibitors will be given two complimentary day passes. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.
5. No waterfowl or pigeons
6. Peewee division, 6 & under
7. Junior division, 7-16 years old.

PLACING & RELEASE OF EXHIBITS

1. Poultry will be accepted Tuesday, August 8, from 5 p.m.- 8 p.m. Poultry will not be accepted before or after this time.
2. Birds must be removed Saturday, August 12, between 10 p.m. – 11 p.m. NOT BEFORE 10 p.m.
3. You must meet entry and release requirements.

HEALTH REGULATIONS

1. Sick birds will not be admitted. The superintendent or assistant will be the judge as to what constitutes a sick bird. Healthy birds are not to be removed from exhibit room without permission from superintendent.
2. An exhibitor will not enter birds exposed to or affected with any contagious or infectious disease. Refer to Health Regulations governing exhibits of live-stock. These rules will be enforced by the Utah State Board of Agriculture.
3. The show management will return to the owner any bird showing symptoms of contagious or infectious disease.
4. All birds on exhibit will be inspected daily by a competent and qualified person.

CLASSIFICATIONS

All standard varieties listed in the American Standard of Perfection and Bantam varieties

listed in the ABA Bantam standard may be entered. We reserve the right to combine varieties for competition, if not enough are entered under each class.

MISCELLANEOUS

1. The show management will not be responsible for any damage, accident, death in transit, or during the show. However, every precaution will be taken to ensure against such hazards.
2. All single birds will be cooped separately, if space permits.
3. No exhibitor or member of his immediate family will be allowed to enter more than ten varieties in the aggregate.
4. All eggs laid during the exhibition will be collected by the superintendent. Their vitality will be destroyed and they shall become the property of the fair.
5. In order to participate, exhibitor MUST be a Weber County resident.
6. Cages can ONLY be opened by fair personnel.

JUDGING

1. Judging will take place Wednesday, August 9 at 9 am.
2. If a judge does not consider an exhibit typical of a standard breed, there will be no premium money awarded.
3. The judge will not be interrupted while judging. Exhibitors will not be allowed in aisle while judging is taking place.
4. Awards for singles in each class will be made as follows on Cock, Hen, Cockerel and Pullet (Cockerel and Pullet hatched in 2020).

PREMIUMS

The Weber County Fair offers the following awards as well as ribbons in each class.

Blue Ribbons	\$6
Red Ribbons	\$4
White Ribbons	\$2

AWARDS

Best Junior (16 years of age and younger) -Trophy and \$25 premium.

Reserve Junior (16 years of age and younger) Trophy

LARGE FOWL

- 1 Best Large Fowl – Trophy and \$25
- 1 Reserve Champion – Trophy

BANTAMS

- 1 Best Bantam – Trophy and \$25
- 1 Reserve Champion - Trophy

RABBITS

Superintendent:
Mandy Starr, (541) 852-2017
mandarastarr@gmail.com

NOTE: This year we will be having both an open and a 4-H show. You may not show in 4-H unless you are enrolled in 4-H by June 1, 2023.

ENTRY FEE & DEADLINES

1. Entry fee is \$5 per rabbit
2. Entry deadline August 4.
3. You may only enter each rabbit in one show—open or 4-H—not both.
4. Mail entries to:
Rabbits
1000 North 1200 West
Ogden, Utah 84404, or enter in person at the Golden Spike Arena Box Office.
5. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.

PLACING & RELEASE OF EXHIBITS

1. Rabbits will be accepted Tuesday, August 8, from 5 p.m. – 8 p.m. Rabbits will NOT be accepted before or after this time.
2. Rabbits will be released Saturday, August 12, from 10 p.m. – 11 p.m. Weber County will not be responsible for rabbits not picked up after this time.
3. You must meet entry and release requirements.

REGULATIONS

1. All entries must have ear marks inside left ear. Please contact the superintendent prior to entry for more information, if needed.
2. NO PREGNANT RABBITS! No rabbits under 12 weeks old or under 1 pound in weight.
3. No rabbits if they will kindle or are nursing during the fair.
4. Rabbits will be fed and watered by the superintendent. Any special feedings must be done by exhibitor.
5. This show will be governed by the latest revised rules of the American Rabbit

6. Showroom classes – see ARBA Standard of perfection.
7. Exhibitors may NOT communicate with judge during or prior to judging. This will result in disqualification.
8. Any rabbit showing signs of illness will be removed from showroom and the exhibitor will be contacted.
9. There is no doe and litter class.
10. The hemorrhagic vaccine is not mandatory, but strongly recommended for all rabbits who wish to participate.
11. In order to participate, exhibitor MUST be a Weber County resident.

JUDGING

- ## PREMIUMS

Blue Ribbons	\$3
Red Ribbons	\$2
White Ribbons	\$1

- A Rosette for Best of Breed for Best in Show (with 5 or more rabbits exhibited only)
- A Rosette for each of the Best Opposite Sex of the Breed (with 5 or more rabbits exhibited only)
- An award and \$20 for Best in Show
- An award and \$15 for 1st runner up to Best of Show
- An award and \$10 for 2nd runner up to Best in Show
- An award and \$15 for Best Pet/Mixed Breed.

OPEN SPECIAL RULES

1. Indicate the rabbit(s) you want in the carry cage show by putting a star next to the entry. An entire entry cannot be a carry cage only.
2. You will be notified prior to check-in day if there will be a carry cage show and which rabbits, you indicated, will be in it.

- ## 4-H SPECIAL RULES

- ## ARBA RABBIT SHOW

1. Rabbits will be brought and leave the same day.
2. Exhibitors must be present for all judging and are responsible for the care of your rabbit(s) (not the Weber County Fair).
3. Weber County resident exhibitors are able to show in both the Weber County Fair AND the ARBA show (must be present for duration of ARBA show).
4. Entry into the fair is not covered.

***Please contact the superintendent if you're interested in volunteering to help! Will receive entrance and parking pass.

- Pencils
- Composition Notebooks
- Spiral Wide-Ruled Notebooks
- Graph Paper
- Colored Pocket Folders
- Glue Sticks
- Colored Pencils
- 16 Count Crayons
- Washable Markers, Thin or Wide
- Sticky Notes

35

OPEN & JR. DAIRY

Friday, August 11, 5:30 p.m.

Superintendent: Trent Wade

(801) 690-2090, wadetrent@yahoo.com

ENTRY INFORMATION

1. Entry fee \$10/head, plus \$10/exhibitor who wishes to participate in showmanship. There is not an entry for group classes. Deadline for entries is August 5. No late entries will be accepted.
2. Entries can be sent to:
Dairy Show
1000 North 1200 West Ogden, UT 84404
OR enter at the Golden Spike
Event Center Box Office.
3. Junior exhibitors, as of January 1st of current year, the exhibitor must be in 3rd – 12th grade, be at least 8 years old, and have not passed his/her 19th birthday.
4. Each exhibitor will receive two complimentary week passes and the option to purchase up to two additional day OR season passes at \$4 or \$12.

ENTRY & RELEASE DATE OF ANIMALS

1. Cattle will be accepted Tuesday, August 8, 4 pm – 8 pm and Wednesday, August 9, 8 am – 11 am.
2. Cattle will be released Saturday, August 12 after 11 pm.

DIVISIONS

Division 1: Holsteins

Division 2: Jerseys

GENERAL RULES

- Jr. and Open Division will be judged together. The junior exhibitors will be recognized.
- CLASSES WILL ONLY BE JUDGED ONCE.
- ONE PREMIUM PER ANIMAL WILL BE PAID
- Each animal can only be entered once: Jr. or Sr.
- Milking cows can be brought to the facility the morning of the show with superintendent approval.
- It is recommended that exhibitors wear proper show ring attire (boots, white pants, button-up collared shirt, and 4-H patch or FFA jacket).

OPEN SHOW REGULATIONS

1. There is no limit to the number of animals exhibited per family farm unit.
2. No more than two premiums per family farm unit will be paid in a class, except classes 8, 15, and 16 where only one premium will be paid.
3. Purebred or identified animals may be shown as a project.
4. Junior exhibitors may show all animals registered in his/her name in the Junior Division. Verification of ownership will be required.

JUNIOR SHOW REGULATIONS

1. Junior exhibitors must currently be enrolled in 4-H of FFA.
2. Purebred or identified animals may be shown.

CLASS LISTINGS

1. Pre 4-H parade. Anyone who wants to participate who has not aged into the 4-H program (special prizes will be given to participants).
2. Jr. Fitting & Showmanship, 3rd – 5th grades
3. Intermediate Fitting & Showmanship, 6th – 8th grades
4. Senior Fitting & Showmanship, 9th – 12th grades

HEIFER CLASSES

1. Spring heifer calf, born March 1, 2023 – May 31, 2023.
2. Winter heifer calf, born December 1, 2022 – February 28, 2023.
3. Fall heifer call, born September 1, 2022 – November 30, 2022.
4. Summer yearling, born June 1, 2022 – August 31, 2022.
5. Spring yearling, born March 1, 2022 – May 31, 2022.
6. Winter yearling, born December 1, 2021 – February 28, 2022..
7. Fall yearling, born September 1, 2021 – November 30, 2021.
 - Junior Champion – Reserve Junior Champion – Junior Show
 - Junior Champion – Reserve Junior Champion – Open Show

HEIFER GROUP CLASS

1. Junior best three females. Must have at least one animal bred by exhibitor. One entry per farm.

COW CLASSES

1. Two-year old, born September 1, 2020 – August 31, 2021.
2. Three-year old, born September 1, 2019 – August 31, 2020.
3. Four-year old, born after September 1, 2018 – August 31, 2019.
4. Five-year old and older, born before September 1, 2017.
5. Dry cow. Any age. Must be freshened at least once.
 - Senior Champion – Reserve Senior Champion – Junior Show
 - Grand Champion – Reserve Grand Champion – Junior Show
 - Senior Champion – Reserve Senior Champion – Open Show
 - Grand Champion – Reserve Grand Champion – Open Show

COW GROUP CLASSES

1. Senior Best Three Females – must have at least one animal bred by exhibitor. One entry per farm.
2. Breeders Herd – All five must be owned by the same farm. Must consist of two females from classes 4 – 10, two females from classes 12 – 17, and one from any class. At least three must be bred by the exhibitor. One entry per farm.
3. 4-H/FFA Club Class – Five animals, no more than two owned by the same person – 2 freshened, 2 heifers, and 1 of either. Cannot have shown in open show group classes. All vouchers will be paid to exhibitor.

	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH
Classes 2-11	50	45	35	30	25	20
Classes 12-18	65	55	50	45	40	35
Class 19	250	200	150	100	75	50
Class 20	100	75	50	25	-	-

PEEWEE GOAT SHOW

Wednesday, August 9, 7 pm

Superintendents: Chase Fuller

(801) 391-9806, chase.v.fuller@gmail.com

Jill Fuller: (801) 698-7262

ENTRY INFORMATION

1. Entry deadline is August 1.
2. Entry fee \$5/animal. No late entries will be accepted. Please send all entries to: Weber County Fair 1000 North 1200 West

Ogden, UT 84404 OR enter at the Golden Spike Event Center Box Office. Online entries will not be accepted.

3. ALL does must have scrapies identification or premises identification listed on entry form.
4. Exhibitors will be given two complimentary day passes. Exhibitors will be eligible to purchase a participant pass at \$4 per day or \$12 per week. Passes are available the day of entry ONLY. One per exhibitor.
5. Only one animal per exhibitor per class.

ENTRY & RELEASE TIMES OF ANIMALS

1. Animals will be accepted Tuesday, August 8 from 6:30 pm – 7:30 pm.
2. Exhibitors need to feed, water, and maintain animal for duration of their stay.
3. Animals will be released Wednesday, August 9 after the show is finished. EXHIBITORS WILL NOT HAVE VEHICLE ACCESS TO BARN ROAD. PLEASE PLAN ACCORDINGLY. Superintendent reserves the right to release animals earlier or later for special cause.

REGULATIONS

1. Show is open to all Weber County residents, ages 3 – 8 years old.
2. Absolutely no sick animals allowed. Superintendents reserve the right to release any animal showing illness or disease.
3. All goats will be inspected upon check-in to confirm scrapies information. All reproductive animals must be tagged or tattooed before they will be accepted.
4. Prior to the show, animals should be clean and trimmed.
5. Any breed or age of goat accepted.
6. This is a peewee class for a fun experience and lots of photo opportunities!
7. Not affiliated with the Jr. Livestock program or auction. NOT eligible for boosts.

AWARDS & PREMIUMS

All entries will receive a ribbon/prize.

Showmanship:

1. Peewee Show (children 3 – 8 years old)

Classes will be determined by quantity of entries in each age group.





DEADLINE JULY 28, 2023

Phone _____ Email _____

[illegible]

WEBER COUNTY FAIR | AUGUST 9-12, 2023

Dairy Entry Form

DEADLINE AUGUST 4, 2023

Exhibitor's Name _____ Email _____

Farm _____

Open/Junior Show _____ Phone _____

Street Address _____

City _____ State _____ Zip _____

Additional Junior Information, 4-H/FFA School grade as of January 1 of current year: _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium Book, by which I hereby agree to be governed in exhibiting the same and I further declare that all statements made in connection with said entered are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages, or injury to property which I have on the fairgrounds.

HOLSTEIN

CLASS #	ANIMAL'S NAME	BIRTHDATE	REG. #	SIRE	DAM

JERSEY

CLASS #	ANIMAL'S NAME	BIRTHDATE	REG. #	SIRE	DAM

All participants mailing in entries will be emailed their tickets.
Please include a current email address.

LIMIT: Thirteen animals per farm. One animal that is not owned by Junior exhibitor may be shown as his or her project animal in the Junior judging. Read carefully the rules for entry.

MAKE CHECKS PAYABLE TO WEBER COUNTY FAIR.

MAIL TO:
Dairy Show
1000 North 1200 West
Ogden, UT 84404

Peewee Goat Entry Form

DEADLINE AUGUST 2, 2023

Date of Entry _____

Exhibitor's Name _____

Parent/Guardian's Name _____

Street Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium Book, by which I hereby agree to be governed in exhibiting the same and I further declare that all statements made in connection with said entered are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages, or injury to property which I have on the fairgrounds.

Exhibitor's signature _____

Parent/Guardian's signature _____

NOTE: Each exhibitor will receive two complimentary day ticket with entry

Number of entries = _____ x \$5 per animal = _____

Additional passes, **\$4** (one per exhibitor) _____

Total amount enclosed _____

MAIL TO:
Peewee Goat Show
1000 North 1200 West
Ogden, UT 84404

**All participants mailing in entries will be emailed their tickets.
Please include a current email address.**

MAKE CHECKS PAYABLE TO WEBER COUNTY FAIR.

Fiesta 4-H Horse Show Entry Form

DEADLINE AUGUST 4, 2023

Date of Entry _____

Exhibitor's Name _____ Email _____

Parent/Guardian's Name _____

Street Address _____

City _____ State _____ Zip _____

Phone _____ Last Grade Completed in School _____

Name of 4-H Club or Leader _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium Book, by which I hereby agree to be governed in exhibiting the same and I further declare that all statements made in connection with said entered are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages, or injury to property which I have on the fairgrounds.

MUST BE ENROLLED IN A WEBER COUNTY 4-H HORSE PROGRAM

Exhibitor's signature _____

Parent/Guardian's signature _____

NOTE: Each exhibitor will receive two complimentary day ticket with entry

All-day entry fee **\$20** _____

Additional day tickets needed (max 2 tickets) _____

Total amount enclosed **\$4 x** _____ = _____

**All participants mailing in entries will be emailed their tickets.
Please include a current email address.**

**MAKE CHECKS PAYABLE TO WEBER COUNTY FAIR.
NO LATE ENTRIES WILL BE ACCEPTED**

**MAIL TO:
Fiesta 4-H Horse Show
1000 North 1200 West
Ogden, UT 84404**

Jr. Posse Entry Form

DEADLINE AUGUST 4, 2023

Date of Entry _____ Exhibitor's Birth Date _____

Exhibitor's Name _____ Email _____

Parent/Guardian's Name _____

Street Address _____

City _____ State _____ Zip _____

Phone _____ Last Grade Completed in School _____

Name of Posse _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium Book, by which I hereby agree to be governed in exhibiting the same and I further declare that all statements made in connection with said entered are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages, or injury to property which I have on the fairgrounds.

Please list team members below

1 _____

2 _____

Exhibitor's signature _____

Parent/Guardian's signature _____

NOTE: Each exhibitor will receive two complimentary day ticket with entry

Entry fee **\$20** _____

Additional day tickets needed (**max 2 tickets**) _____

Total amount enclosed **\$4** x _____ = _____

MAIL TO:

Jr. Posse Show
1000 North 1200 West
Ogden, UT 84404

**All participants mailing in entries will be emailed their tickets.
Please include a current email address.**

**MAKE CHECKS PAYABLE TO WEBER COUNTY FAIR.
NO LATE ENTRIES WILL BE ACCEPTED**

Open All Breed Horse Show Entry Form

DEADLINE AUGUST 4, 2023

Date of Entry _____ Age of Exhibitor (if a Youth) _____

Exhibitor's Name _____ Email _____

Parent/Guardian's Name _____

Street Address _____

City _____ State _____ Zip _____

Phone _____

Name of Horse _____ Breed _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium Book, by which I hereby agree to be governed in exhibiting the same and I further declare that all statements made in connection with said entered are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages, or injury to property which I have on the fairgrounds.

Open \$12/class & Youth \$10/class

CLASS#	CLASS NAME	ENTRY FEE
Total Entry Fees		
+ Participant Ticket		\$4
Total amount enclosed		

NOTE: Each exhibitor will receive two complimentary day passes with entry.

Exhibitor's signature _____

Parent/Guardian's signature _____

**All participants mailing in entries will be emailed their tickets.
Please include a current email address.**

MAKE CHECKS PAYABLE TO WEBER COUNTY FAIR.

MAIL TO:

Open All Breed
1000 North 1200 West
Ogden, UT 84404

DEADLINE AUGUST 2, 2023

Phone _____

Total amount enclosed

WEBER COUNTY FAIR | AUGUST 9-12, 2023

Rabbit Entry Form

DEADLINE AUGUST 4, 2023

Date of Entry _____ Age of Exhibitor (if a Youth) _____

Exhibitor's Name _____ Email _____

Street Address _____

City _____ State _____ Zip _____

Phone _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Weber County Fair as published in the Premium Book, by which I hereby agree to be governed in exhibiting the same and I further declare that all statements made in connection with said entered are true. I hereby release the Weber County Fair from all liability of every kind and character on account of loss, damages, or injury to property which I have on the fairgrounds.

NO SICK ANIMALS WILL BE ALLOWED IN SHOW. SHOW WILL BE SANCTIONED BY A.R.B.A.

Please use asterisk * to indicate which rabbits prefer carrying cage.

TATTOO# L-EAR	BREED	VARIETY	SEX	CLASS JR	CLASS S	FUR	ENTRY FEE

Total Entry Fees

Check one: Total for participant tickets at ☐ \$4 per day, or ☐ \$12 for 4 days

Total amount enclosed

NOTE: Each exhibitor will receive two complimentary day passes with entry.

Exhibitor's signature _____

Parent/Guardian's signature _____

Owner's signature _____

**All participants mailing in entries will be emailed their tickets.
Please include a current email address.**

MAIL TO:

Rabbit Show
1000 North 1200 West
Ogden, UT 84404

OFFICIAL PRODUCTS OF THE
Weber County Fair



WEBERCOUNTYFAIR.ORG