



# Weber County Fair

August 9 – 12, 2023

## Food Vendor Application

**DUE APRIL 28, 2023**

Complete and return this application with references from other fairs/events, pictures of your concession stand/trailer (including all sides and storage areas), and a graph or map showing the foot print of your space, including dimensions of the anticipated display or setup. No deposit is due with the application. If the application is not completely filled out with a signature and pictures, it will NOT be accepted. All blanks must be filled in completely.

Application does NOT guarantee acceptance. If accepted, a lease agreement will be sent to you based on the information on this application. A minimum \$150 deposit will be due per location with the signed Lease Agreement. Of that \$150, \$50 is refundable based on damages, equipment/supplies being returned to Weber County staff, etc. Food vendor stands occupying more than 20 feet of frontage will require an additional \$150 deposit per extra 10 feet or a fraction of it. Lease agreements not paid in full by June 16, 2023 will be charged a \$100 late fee.

### Contact Information

Business Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact name and phone number (if different from above): \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

### Menu Items

List below ALL the food and beverage items you would like to sell during the Fair. List must include sizes, descriptions, and prices for each item you are requesting to sell (attach additional sheets as necessary):

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## References (attach additional sheets as needed)

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## Space Request

List below the total, largest space you need for your booth. Include any preparation and storage areas with a brief description. **Please complete diagram on attached sheet.**

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## Utilities

Every booth will be provided (2) 120v, 20 amp circuits. **If you need other power, it is your responsibility to get this information to us. Specify the voltage, phasing, amps, and if you need to be hard wired or if you have an outlet. If you have an outlet, include a picture and/or the model number.** Generators will NOT be allowed. There are NO direct hookups for water available. All water at your booth must be obtained prior to the opening of the Fair (11 am) each day (not off GSA porches), and held in jugs or water containers that meet Health Department Standards.

## Signature

Applicant agrees that all information provided is true and consistent with the rules and regulations of the Weber County Fair. Any falsifying of information on this document may disqualify the applicant for further participation in the Weber County Fair.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **Food & Beverage Manager**

**Emily Scoville**

**(801) 399-8257**

[escoville@co.weber.ut.us](mailto:escoville@co.weber.ut.us)

### **Assistant Food & Beverage Manager**

**Tammy Bockas**

**(801) 778-6401**

[tbockas@co.weber.ut.us](mailto:tbockas@co.weber.ut.us)