



Food Vendor Application

DUE: APRIL 24, 2026

Please complete and submit this application in full, including the following required materials:

- References from other fairs and/or events
- Photographs of your concession stand or trailer (all exterior sides and all storage areas must be shown)
- A diagram, map, or graph illustrating the footprint of your space, including dimensions of the anticipated display and/or setup

No deposit is required at the time of application. Applications that are incomplete, missing a signature, or lacking required photographs will not be accepted. All fields must be filled out completely.

Submission of an application does not guarantee acceptance. If your application is approved, a Lease Agreement will be issued based on the information provided. **A \$300 deposit per location will be due upon return of the signed Lease Agreement.** This deposit is fully refundable, pending inspection for damages and confirmation that all equipment and supplies have been properly returned to Weber County staff.

Lease Agreements not paid in full by June 12, 2026 will be subject to a \$100 late fee.

Please note that the Golden Spike Event Center is Pepsi-exclusive. No other beverage products may be sold. Additionally, vending at the Weber County Fair requires vendors to remit 20% of net sales, which must be settled nightly during the fair.

Contact Information

Business Name: _____

Owner Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Cell: _____ Fax: _____

Contact name and phone number (if different from above): _____

Email: _____ Website: _____

Menu Items

List below ALL the food and beverage items you would like to sell during the Fair. List must include sizes, descriptions, and prices for each item you are requesting to sell (attach additional sheets as necessary):

References (attach additional sheets as needed)

Space Request

List below the total, largest space you need for your booth. Include any preparation and storage areas with a brief description. **Please complete diagram on attached sheet.**

Utilities

Every booth will be provided (2) 120v, 20 amp circuits. **If you need other power, it is your responsibility to get this information to us. Specify the voltage, phasing, amps, and if you need to be hard wired or if you have an outlet. If you have an outlet, include a picture and/or the model number.** Generators will NOT be allowed. There are NO direct hookups for water available. All water at your booth must be obtained prior to the opening of the Fair (11 am) each day (not off GSA porches), and held in jugs or water containers that meet Health Department Standards.

Signature

Applicant agrees that all information provided is true and consistent with the rules and regulations of the Weber County Fair. Any falsifying of information on this document may disqualify the applicant for further participation in the Weber County Fair.

Signature: _____ Date: _____

Food & Beverage Manager

Emily Scoville

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